GRANTEE'S ADDRESS: Jimmy L. Jones This instrument was prepared by 18338 Torrence First National Bank of Shelby County Lansing, Illinois 60438 (Name) Real Estate Department P.O. Box 977 (Address Columbiana, Al 35051 Corporation Form Warranty Deed STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY That in consideration of Twenty-Six Thousand and no/100-----DOLLARS 2 to the undersigned grantor. FIRST NATIONAL BANK OF SHELBY COUNTY a corporation" (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged... the said GRANTOR does by these presents, grant, bargain, sell and convey unto JIMMY L. JONES (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: From the Southwest corner of the SWI of SWI of Section 36, Township 21 South, Range 1 West, go North 85 deg. 00 min. 00 sec. West 2,010 feet to center of the Old Louisville & Nashville Railroad right-of-way; thence North 23 deg. 30 min. West 1,819 feet along said centerline of the Old L & N Railroad right-of-way; thence South 87 deg. 29 min. 42 sec. West 609.55 feet for a point of beginning; thence continue on the same line 130.50 feet; thence North 04 deg. 35 min. 58 sec. West 348.81 feet; thence North 84 deg. 26 min. 59 sec. East 128.12 feet; thence South 04 deg. 58 min. 20 sec. East 355.72 feet to the point of beginning. Lying in the NW of the SW of Section 36, Township 21 South, Range 1 West, Shelby County, Alabama. ALSO, an easement for ingress and egress more particularly described as follows: A ten foot easement lying 5 feet on each side of a line described as follows: From the Northwest corner of the above described property, go North 84 deg. 26 min. 59 sec. East, along the North line of property 22 feet for a point of beginning; thence North 00 deg. 32 min. 04 sec. East 76.12 feet to the right-of-way of the public road. Being situated in Shelby County, Alabama. \$23,400.00 of the above recited purchase price was paid from a mortgage executed simultaneously herewith. 10/28/1996-35749 04:06 PM CERTIFIED TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their helicand stains forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. Vice- President, who is Executive IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, ____ 1<u>9_96</u>_ 25th day of October this the ____ FIRST NATIONAL BANK OF SHELBY COUNTY ATTEST: Secretary ALABAMA STATE OF COUNTY OF SHELBY a Notary Public in and for said County, in said State, I, the undersigned authority hereby certify that Helen H. Phillips

Executive , a corporation, is signed whose name as / Vice- President of First National Bank of Shelby County to the foregoing con eyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

25th

Given under my hand and official seal, this the

day of

, 19 96.

28-1-6-98