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(Nama)	Mike	T.	Atchison,	Attorney	at la	w		
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Form 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Michael Carlson, a single man,

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

W. E. "Bo" Murphy, a married man,

(hereinafter called "Mortgagee", whether one or more), in the sum of One Hundred Five Thousand and no/100-----(\$ 105,000.00), evidenced by a real estate mortgage note of even date.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors

Michael Carlson

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lots 6 and 7, according to the unrecorded map of Paradise Point Marina, Lease Lots, being more particularly described as follows:

Commence at the NE corner of the SE 1/4 of SW 1/4, of Section 36, Township 21 South, Range l East, Shelby County, Alabama, and run South along the East line of said 1/4-1/4 Section a distance of 375 feet to the point of beginning; thence turn right and run West 175 feet to a point; thence turn left and run South 225 feet, more or less, to a point on the 397 contour of Lay Lake Reservoir; thence run East along said 397 contour 175 feet, more or less, to a point on the East line of said SE 1/4 of SW 1/4; thence run North along said East line 225 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.

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To Have And To Hold the above granted property unto the said Mortgages. Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages of assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Return to:

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Michael Carlson					
have hereunto set his sign	nature and	seal, this 24th	day of	October	, 19 96.
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			Huchall)	· Carlso	(SEAL)
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THE STATE of ALABAMA SHELBY	COUNTY	}			
I, the undersigned	authority	,	, a Notary	Public in and for a	aid County, in said State,
hereby certify that Michae	el Carlson,		,		
Given under my hand and of My Commission Expire THE STATE of	ficial seal this 2 es: 10/16/96	24th day	mhe	ober Alchi	, 1996 Notary Public.
·	COUNTY	}			
I, hereby certify that		•	, a Notary	y Public in and for a	aid County, in said State,
a corporation, is signed to the being informed of the contents for and as the act of said corpor Given under my hand and of	of such conveys: ation.	nce, he, as such o	known to m fficer and wit	e, acknowledged before the full authority, executed the full authority, executed the full authority and the full authority area.	ore me, on this day that, cuted the same voluntarily , 19
		*******	,,,		Notary Public
, P	MORTGAGE DEED	* Inst	+ 1996	,-35746	FORM FROM Insurance (orporation caracter finities LANCE ABSTRACTS them, Alabama

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SHELBY COUNTY JUDGE OF PROBATE

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