

9 6 6 2 / 5 9 1 5

4.50

Please Return To:

CTX MORTGAGE COMPANY
P.O. Box 580779, Dept. 3
Dallas, TX 75258

State of Alabama - Jefferson County
I certify this instrument filed on:
1996 OCT 10 A.M. 11:57
Recorded and \$
and \$ 4.50
Deed Tax and Fee Amt. 4.50
Total \$
GEORGE R. REYNOLDS, Judge of Probate

206891279



9662/5915 BESS

Inst # 1996-35720

ASSIGNMENT OF LIEN TAX ID # 11-7-35-0-003-002.010

The State of ALABAMA
COUNTY OF JEFFERSON

Know All Men by These Presents:

That CTX MORTGAGE COMPANY
hereinafter called transferor, of the County of DALLAS, State of TEXAS
for and in consideration of ~~THIRTY AND NO/100 DOLLARS CASH~~ AND OTHER VALUABLE CONSIDERATION, to
it in hand paid by
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred,
and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described
indebtedness.

HOMESIDE LENDING, INC.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned
or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described
indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies,
privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said
indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
BRIG T. BEARDEN A MARRIED MAN

MTG RECORDED 5-31-96 AT AM/F
DOCUMENT NO. BK 9661 PG 958
OF JEFFERSON COUNTY Alabama

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 207,000.00
dated MAY 30, 1996 and bearing interest and due and payable in monthly installments as therein
provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
JEFFERSON County, ALABAMA and secured by the lien therein

expressed on the following described lot, tract, or parcel of land lying and being situated in
JEFFERSON County, ALABAMA to wit:

LOT 3, ACCORDING TO THE SURVEY OF 5TH ADDITION TO RIVERCHASE COUNTRY CLUB, AS
RECORDED IN MAP BOOK 7, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA AND RECORDED IN MAP BOOK 21, PAGE 11, IN THE PROBATE OFFICE OF
JEFFERSON COUNTY, ALABAMA, BESSEMER DIVISION.

Shelby Co. Mtg Rec Inst # 1996-17569

MINERALS AND MINING RIGHTS EXCEPTED.

THIS IS A PURCHASE MONEY MORTGAGE

RE: Property Address 1230 LAKE FOREST CIRCLE, HOOVER, ALABAMA 35226
EXECUTED, without recourse and without warranty on the undersigned, this 30th day of MAY 1996

CTX MORTGAGE COMPANY



ROSE GASSEL
ASSISTANT SECRETARY

BY: Randy Price
RANDY PRICE

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
3300 LEE PARKWAY
DALLAS, TEXAS 75219
DRAWN BY VIRGINIA MAIDEN

STATE OF ALABAMA
COUNTY OF TUSCALOOSA

BEFORE ME, the undersigned a Notary Public in and for the State aforesaid, on this day personally appeared
RANDY PRICE DOCUMENT SIGNER known to me to be the person
whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for
purposes and consideration expressed, as the act and deed of said Corporation and in the capacity therein stated.
Given Under My Hand and Seal of Office this the 30th day of MAY 1996



Notary Public in and for the State of ALABAMA
the County of TUSCALOOSA
Printed Name: K. SPRADLING
My Commission Expires DECEMBER 19, 1998
10/28/1998 01:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

CTX040M (060595)