ASSIGNMENT OF MORTGAGE

600010579 CW#5348834

KNOW ALL MEN BY THESE PRESENT, that FLAGSTAR BANK, FSB a federal savings bank of 2600 TELEGRAPH ROAD, SUITE 100, BLOOMFIELD HILLS, MI 48302, organized and existing under the laws of the UNITED STATES, first party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the UNITED STATES of AMERICA, to its paid by:

> Countrywide Home Loans, Inc. 155 North Lake Avenue Pasadena, CA 91109-7137

second party receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the 27TH day of <u>JUNE</u>, A.D., 1996 made by:

ERIC PARKER FORT AND CAROLYN M FORT, HUSBAND AND WIFE and recorded in the office of the REGISTER of DEEDS for the COUNTY ___state of ALABAMA ____in liber No. 962104/ of of SHELBY Mortgage on Page No.___. IN WITNESS WHEREOF, said first party has caused these present to be signed by its duly authorized officer and its corporate seal to be hereunto affixed, the 23RD day of <u>SEPTEMBER</u>, A.D., 1996.

IN THE PRESENCE OF

DEBORAH L JOSEPH

dawn M. Mansell VICE PRESIDENT ITS:

Inst. # 1996-35699

MARTHANN SHELDON

STATE OF MICHIGAN COUNTY OAKLAND

10/28/1996-35699 D1:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

on this 23RD day of SEPTEMBER, 001 SMA 1996, before me a Notary Public acting in said County Appeared: DAWN M MANSELL to me personally known, who, being by me duly sworn, did say that she was respectively the VICE PRESIDENT of FLAGSTAR BANK REB. THE FEDERAL SAVINGS BANK named in and which executed the within instrument, that the seal affixed to said instrument//was wight and sealed on behalf of said FEDERAL SAVINGS BANK, FSB / A/A/h/h/r of Directors, and said officer did acknowledge be the free act and deed of said PEDERAL SA

DRAFTED BY: MARTHANN SHELDON RETURN TO: FLAGSTAR BANK 2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302

A HOTARY KN OAKDAND COUNTY MY COMMISSION BXEXDES 2/14

LEGAL: LOT 16, IN BLOCK 1, ACCORDING TO THE SURVEY OF BROOKFIELD SUBDIVISION, 2ND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 16, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA