Birmingham AL, 35209

Phone No.: (205) 942-5626

(205) 942-4226 Fax No.:

Borrower(s): William Gaddis, Jr. , a married man Property:

147 Cohill Drive Alabaster, Shelby County, Al. 35007

Loan Amount: Loan No.:

Closing Date:

Case No.:

\$84,660.00 18906

LH-2260508739

10/23/96

ASSIGNMENT OF LIEN

KNOWN ALL MEN BY THESE PRESENTS:

32676

COUNTY OF Shelby

STATE OF Alabama

THAT Presidential Mortgage Corp. acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration # of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Peoples National Bank, hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heir and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

| SIND NUBBILLY , |
|---|
| One certain promissory note executed by William Gaddis, Jr., a married man, and payable to the order of Presidential Mortgage Corp. in the sum of \$84,660.00 dated October 23, 1996, and bearing interest due and payable in monthly installments as therein provided. |
| Said note being secured by lien of even date, duly recorded |
| land, lying and being situated in Shelby County, Alabama to wit: |
| See legal description Exhibit "A" attached hereto and made a part of. |
| ALSO KNOWN AS: 147 Cohill Drive, Alabaster, Shelby County, AL 35007 |
| EXECUTED to be effective the Book day of Chalelon, 1996. |
| Presidential Mortgage Corp. By: ANNY CREA Name: THYMIN OREA Title: FOA FOR PRESIDENTIAL INOTERACY CORP. |
| STATE OF Milbana TEXAS |
| COUNTY OF HAMES \$ |
| BEFORE ME, the undersigned authority, on this And day of Otholik, 1996, personally appeared Additional Consideration of Presidential Mortgage Corp., a Alabama corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, |
| and as the act and deed of said corporation. |
| GIVEN UNDER MY HAND AND SEAL OF OFFICE, this Aday of Challet, 1996. |

After Recording Return To: Peoples National Bank, 35 South Plaza, Paris, TX 75460 Notary Public Printed Name of Notar Commission Expires SHEILA R. ABBOTT

10/28/1996-35676 12:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 HCD

8.50