

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate  
(ADDRESS) Compass Bank  
15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Tanglewood Corporation on April 5, 1996

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number XXXXX Book No. 1996-133357, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 31, according to the Survey of Amberly Woods, 4th Sector, as recorded in Map Book 21, Page 14 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-35670

10/28/1996-35670  
12:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of October, 19 96

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)  
By [Signature]  
Its Vice President DLL

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of October, 19 96

[Signature]  
Notary Public MY COMMISSION EXPIRES JUNE 17, 1998