

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by J-WES COMPANY, INC.

on July 29, 1993  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number XXXXXXXX 1993-22814 ~~XXXXXXXX~~ Amended Instrument  
Number 1993-40919, 1994-14318, 1994-26166, 1994-30798, 1994-31645, 1994-37491, 1994-26164, 1994-37492  
(~~XXXXXXXXXXXXXXXX~~) in XXXXXXXX Book No. XXXXXXXX

Page No. \_\_\_\_\_), the following described property and none other:

Lot 34, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 24, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-35669

10/28/1996-35669  
12:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOL HCD 16.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of October, 19 96

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)  
By [Signature]  
Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of October, 19 96

[Signature]  
Notary Public  
COMMISSION EXPIRES JUNE 17, 1998

Inst # 1996-35669