Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on <u>September 20, 1996</u>, by and between <u>DONALD G. DIXON AND WIFE NANCY</u>

<u>L. DIXON</u> (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1995 at page 31861, in the Probate Office of Shelby, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is effective as of the date of this Amendment, hereby amended as follows:

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

Donald G Dixon (See

ha

Nancy L. Dixon

AMSOUTH BANK OF ALABAMA

BY Say Saniels

its _____

Inst # 1996-35662

10/28/1996-35662
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ODE NCD 18.50

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA
SHELBY COUNTY

the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>Donald G Dixon</u> and <u>Nancy L. Dixon</u> whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of September, 1996

July Public

AFFIX SEAL

My commission expires:

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA
JEFFERSON COUNTY

whose name as ________ of AmSouth Bank of Alabama, is signed to the foregoing amendment, and who is know to me, acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this 20th day of September, 1996.

Notary Public

AFFIX SEAL

My commission expires:

This instrument prepared by: Ann Toner AmSouth Bank PO Box 830721

Birmingham, AL 35283-0721

Inst # 1996-35662

10/28/1996-35662

11:23 AM CERTIFIED

11:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

18.50

ALMTGINC.SAM (Rev. April 24, 1995) - 2