

DOCX Release Service
7470 New Technology Way, Ste. D
Frederick, MD 21701

Inst # 1996-35637

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **9979196/(LEWIS)**

10/28/1996-35637
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 8.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: RICKY T. LEWIS AND WIFE, SUSAN S. LEWIS
Mortgagee: JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
Prop Addr: 465 HIGH GATE HILL ROAD PELHAM, AL 35124
Loan Amount: 50,000.00
Date Of Mortgage: 12-08-72
Recording Date: 12-12-72
Book: 327
Page: 569

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 13, 1996**.

Federal Deposit Insurance Corporation
as Receiver for Jefferson Federal Savings and Loan
Association successor in interest to the Resolution
Trust Corporation as Receiver for Jefferson Federal
Savings and Loan Association


J. P. SAWYER
EXECUTIVE VICE PRESIDENT

GREGORY S. SIMPSON
VICE PRESIDENT


STATE OF **OKLAHOMA**)
) ss
COUNTY OF **TULSA**)

On this **SEPTEMBER 13, 1996**, before me, the undersigned, a Notary Public in said State, personally appeared **J. P. SAWYER** and **GREGORY S. SIMPSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **EXECUTIVE VICE PRESIDENT** and **VICE PRESIDENT** respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


Gwen Caperton (Commission Expires 04/03/2000)
NOTARY PUBLIC

PREPARED BY:


DOCX Release Service
1 South Limestone, Ste. 350
Springfield, OH 45502
(800) 723-0215, ext. 3006

(RM01)

J = R034.341470

