

FMG #: 0073137254
NAME: KAREN A WATKINS
P/O DATE: 09/30/1996

Inst # 1996-35654

THIS INSTRUMENT PREPARED BY:

JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

10/28/1996-35654
11:01 AM CERTIFIED

RELEASE OF MORTGAGE

PROBATE
002 SNA 11.00

THIS CERTIFIES that a certain mortgage executed by
KAREN A. WATKINS, AN UNMARRIED WOMAN

to MATRIX FINANCIAL SERVICES CORPORATION

dated August 31st, 19 93, and recorded on 09/13/1993 in Mortgage Record

page _____, and or Instrument # 1993-27904, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION OF PROPERTY

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of October, 19 96.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Lecia Jasinski
LECIA JASINSKI
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of October 19 96, personally appeared LECIA JASINSKI and

ASSISTANT SECRETARY

respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Harvey C. Vasser
Notary Public
HARVEY C. VASSER

AFTER RECORDING, FORWARD TO:
KAREN A WATKINS
1950 INDIAN CREST DR
INDIAN SPRINGS AL 35124



AL_REL(040)

EXHIBIT "A"

Commence at the Southwest corner of the Northwest Quarter of the Southeast Quarter of Section 21, Township 19 South, Range 2 West, Shelby County, Alabama; thence run in an Easterly direction along the South line of said quarter-quarter section a distance of 531 feet; thence turn an angle to the left of 92 deg. 37 min. 36 sec. and run in a Northerly direction a distance of 775.49 feet to the point of beginning; from point of beginning thus obtained thence continue along the last described course for a distance of 175.19 feet; thence turn an angle to the left of 92 deg. 38 min. 40 sec. and run in a Westerly direction for a distance of 286.78 feet to a point in the center line of a paved road; thence turn an angle of 90 deg. to the left and run in a Southerly direction along the center line of a paved road for a distance of 175 feet; thence turn an angle of 90 deg. to the left and in an Easterly direction for a distance of 278.70 feet to the point of beginning.

Being a part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 West, also being shown as a part of Lot B-3 on a Map of resurvey of Parcels B-1 & B-2, Residential Subdivision as recorded in Map Book 8, page 8, in the Probate Office of Shelby County, Alabama. Being one and same as Parcel B-4.

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10/28/1996-35654
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE SNA 11.00

Karen A. Watkins 73137254