## TRANSFER AND ASSIGNMENT

STATE OF A1	abama						36
COUNTY OF	Shelby						-35590
does hereby grant 6491 Pi	, bargain, sell, of ACHTREE INItial assigns, those of the thereby secure	convey, assign, DUSTRIAL BL certain mortgaged, the notes the	and deliver VD, ATLAI es hereinaft	runto Li NTA, GA. 30 er more parti	) <b>362</b> cularly and file as	iAGE CORPORATIO	z Inst + 1996
NAME(S) OF MORTGAGOR JIM L. GANN WANDA D. GAI	<b>(N</b>	воок 1996	PAG 35	GE 589	COUNTY SHELBY	STATE ALABAM	•
				-	the undersigned.		
TO HAVE AND TO HOLD unto the said LIBERTY MORTGAGE CORPORATION  6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30362  , its successors and assigns, forever.							
IN WITNESS WHEREOF, the said COVENANT MORTGAGE COMPANY as owner of said mortgages has caused these presents to be executed							
this the 25th	day of Oc	tober	1996		NT MORTGAGE	·	
ል ተጥሮ <b>ድ</b> ጥሮ <b>ቦ</b> ኒ				BY:	10 10 has		
ATTESTED BY:		•		Do	w. William	s) Jr., Owner	
Б1.							
STATE OF A	labama Shelby						
l, the under Don whose names as respectively, of	W. Williams Owner	s, Jr.		and and	y, in said state, h	ereby certify that	
are signed to the	foregoing instru f the contents of	f the conveyance	are known ce, they as s	to me, ackno	wledge before mand with full auth	e on this day that, ority, executed same	
GIVEN UN	IDER MY HAN	D AND OFFI	CIAL SEAL	. this _	25th d	ay of October	1996
,				N	otary Public		
My commission	expires:	3/24/98	· <del></del> :				

Inst # 1996-35590

10/25/1996-35590 03:56 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50 001 NC3

**ALASS 5/96**