

This instrument was prepared by

David F. Ovson, Attorney at Law

(Name) Lange, Simpson, Robinson & Somerville

728 Shades Creek Parkway, Suite 120

(Address) Birmingham, Alabama 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)

)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON)

)

That in consideration of One Hundred Twenty-Nine Thousand One Hundred Thirty and No/100 **DOLLARS,**

to the undersigned grantor, **BUILDER'S GROUP, INC.** a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **LOUISE M. MEADS**

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit: the Survey of Chadwick, Sector 4, as recorded in Map Book 20, page 38, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

SUBJECT TO:

1. Ad valorem taxes for the year 1997, which are a lien, but not yet due and payable until October 1, 1997.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

Inst # 1996-35584

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10/25/1996-35584
03:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 138.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 22nd day of October, 1996

ATTEST:

BUILDER'S GROUP, INC.

Secretary

By *Thomas A. Davis*
President

STATE OF ALABAMA)

)

COUNTY OF JEFFERSON)

)

I, David F. Ovson

a Notary Public in and for said County, in said State,

hereby certify that **Thomas A. Davis**

whose name as **President of BUILDER'S GROUP, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of October, 1996

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug. 27, 2000.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

David F. Ovson
Notary Public