

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

Real Property) ~~(BY BANK PROPERTY)~~ mortgage executed by \_\_\_\_\_  
C.G. Canter, Jr. & Associates, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~JEFFERSON~~ County, Alabama,

n INST #1995-16505 Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

n \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 144, according to the survey of Kentwood, 3rd Addition, Phase II, as recorded in  
Map Book 19, Page 167, in the Probate Office of Shelby County, Alabama; being situated  
in Shelby County, Alabama.

Inst # 1996-35564

10/23/1996-35564  
02:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 17 day of October, 1996

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]  
C. HOUSTON GILLESPY  
ITS: REAL ESTATE LOAN OFFICER

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPY whose name (as REAL ESTATE LOAN OFFICER of

National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 17 day of October, 1996

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 1999.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS