July 15,	 	AN LINCH 49010 FORM Q-
The Mortgage, Dated	1 9	executed
Kenneth C. Hill, Jr. and wife Linda S. Hill		
Remieth C. mili, or and design		
to Merchants & Planters Bank, Montevallo, a Corpor	ration	
and recorded in the Office of the Register of Deeds for Shelby	County,A	⊥abama
Liberof Mortgages, on page		<u> </u>
1996-23322	<u> </u>	
to maid and in haraby discharged on 1	ober	96
WITNESS my hand and seal thisday of		19
Signed, Sealed and Delivered in presence of \(\cappma\) Merchants & Planter	rs Bank	[
st:		
Its Vice President	m -	
CORPORATE ACKNOWLEDGMENT	<u> </u>	
OUNTORALE AURITEDAMENT	•	
State of Alabama		
$\begin{array}{c c} \hline \text{Shelby} \\ \hline \text{County of } \\ \hline -22 \text{ nd} \\ \hline \end{array} - \begin{array}{c c} \text{Ss.} \\ \hline \text{October} \\ \hline \end{array} \begin{array}{c} 96 \\ \hline \end{array}$		4.5.5
On thisday of19, before me,	, a Notary Public	
County, personally appeared to the transfer did now that they are res	nes M. Ni pectively the	
to me personally known, who, being each by me duly sworn, did say that they are res President and Vice President of Merchan	US & I LAII	0010 10411
in the foregoing instrument and that the seal affixed to said ins	trument is the co	orporate seal o
Corporation named in the loregoing institution and that said instrument was signed and sealed in behalf of said Corporation and said J. P. Kelly and Agnes M. Ni	ven	_acknowledged
instrument to be the free act of said Corporation.	a On.	(2011)
Juxara.	Co. TOUN	Com _
- Notary Public	County	State
(Seal) My Commission Expires	Notary Public, Alab My Commission Ex	oama state at the unites Oct 5, 192
	My Commission Ex	thires out or as a
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ISTER'S OF Is at o'cl	1996-3554	ge of
ISTER'S OFFICE for Record this at o'clock on pa		ge of Mort
ISTER'S OFFICE, at o'clock value on page on page	996-35543	ge of Mortga
Inst for Record this o'clock M., at o'clock M., and page on page Regi	996-35543	ge of Mortgag