

**STATE OF ALABAMA—UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3**

**Important: Read Instructions on Back Before Filling out Form.**

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) Hicks, Michael W. & Paddy Knox Mobile Home Park Lot # 18 Maylene, AL 35114	2. Secured Party(ies) and address(es) Alabama Telco Credit Union P. O. Box 360287 Hoover, AL 35236-0287	3. For Filing Officer (Date, Time, Number, and Filing Office)
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. <u>016489</u> Filed with <u>Shelby County</u> Date Filed <u>March 4,</u> 19 <u>87</u>		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above is amended as set forth in Item 12.		
8. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		

1986-35482  
10/25/1986-35482  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 ENC 10.00

12. One (1) 1987 Brandywine-Indies 14 X 72 Mobile Home  
Color and Model ALM/BRWN  
MFG. Serial # 3817

No. of additional Sheets presented:

By: _____ Signature(s) Debtor(s) (Necessary only if Item 10 is applicable)	Alabama Telco Credit Union By: <u>Beverly A. Williams</u> Signature(s) of Secured Party(ies)
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama	ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical