## **ALABAMA**

## ASSIGNMENT OF MORTGAGE

corporation, does grant, bargain, sell, a ("Assignee"), a Florida corporation with Florida 33607, its successors and a	ndersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida assign, transfer and set over unto Mid-State Homes, Inc. an address of 1500 North Dale Mabry Highway, Tampa, assigns, without recourse, that certain mortgage from
in favor of Assignor, in the original arm 19 96 together with the debt thereby the undersigned in and to the land and proappears of record in Deed Book 35	nount of \$\frac{303,556.00}{303,556.00}, dated \frac{April 5}{200}, dated \
St. Clair County, Alabama. Second	
TO HAVE AND TO HOLD unto	o the said Assignee, its successors and assigns, FOREVER.
IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by Ronald K. Achille as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this26 day of September	
	JIM WALTER HOMES, INC.
(Corporate Seal)  ATTEST:	By:
By: S. L. Russell	1mle: Vice President 1996-35423
Title: Secretary -	10/24/1996-35423 02:59 PM CERTIFIED SHELLY COUNTY JUNE OF PROBATE 001 NO 8.50
COUNTY OF HILLSBOROUGH	
Ronald K. Achille and S. L. Russell, wind Jim Walter Homes, Inc., a corporation	lotary Public in and for said State at Large, hereby certify that hose names as Vice-President and Secretary, respectively, of are signed to the foregoing instrument, and who are known is day that, being informed of the contents of this instrument, ority, executed the same voluntarily for and as the act of said
Given under my hand and offic	cial scal this _26 day ofSeptember 19 _96
My Commission Expires:	Notary Public  Notary Public  Sally A. Leon  Sally A. Leon  Notary Public, State of Florida  Commission No. CC 576848  My Commission Exp. 09/19/2000  1-500-3-NOTARY - Fla Notary Service & Bonding Co
	" ( 1-400-3-MOTARY - Fla Notary Sarving Control of the Control of

THIS INSTRUMENT PREPARED BY:
Thomas E. Portsmouth
Attorney at Law
P. O. Box 31601
Tampa, FL 33631-3601

AFTER RECORDING RETURN TO: Mid-State Homes, Inc. P. O. Box 31601 Tampa, FL 33631-3601

TEP-G-58 (Revised 8/96)