

THIS INSTRUMENT PREPARED BY: (NAME) Sue Allshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA

PARTIAL RELEASE OF RECORD LIEN

COUNTY OF Shelby)

Inst # 1996-35354

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

_____ on July 15, 1994, which said
mortgage was recorded in the office of the Judge of Probate Court of _____
Shelby County, Alabama, in Instr# 1994-22321 Book No. _____

Page No. _____ (and assigned to _____
in _____ Book No. _____ Page No. _____),
the following described property and none other:

Lot 24, according to the Final Record Plat of Greystone Farms, Mill Creek Sector - Phase 2, as recorded in Map Book 21, page 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 16th day of October, 1996.

Compass Bank
By J.R. Miller J.R. Miller
Its Vice President

STATE OF ALABAMA

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of October, 1996

Notary Public

Notary Public
Inst # 1996-35354

10/24/1996-35354
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50