

A#:033909
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage,
AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O.
Box 847 Birmingham, Al 35244, does hereby grant sell, assign,
transfer and convey, unto

HOMESIDE LENDING, INC., WHOSE ADDRESS IS
7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

a certain Mortgage dated August 1, 1996 made and executed by
BRIAN D LANGLEY AN UNMARRIED PERSON

to secure payment of \$87,344.00 and maturity date of 08-01-26
which mortgage is of record in Book, Volume, or Liber No. 1996-26327
at page , (or as No.) of the Official Records of SHELBY
County, State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest,
and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed
this Assignment of Mortgage on this 7th day of August, 1996

Traci Robinson Polk
Witness: Traci Robinson Polk

ReMarco Wren
Witness: ReMarco Wren

LuAnn Bowman
AMSOUTH BANK OF ALABAMA

LuAnn Bowman
Assistant Vice President

Pat Tidwell
Attest: Pat Tidwell
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said
State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH
BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing
conveyance and who are known to me, acknowledged before me on this
day, that, being informed of the contents of the conveyance, they as
such officers and with full authority, executed the same voluntarily
for and as the act of said bank.

Given under my hand and seal this 7th day of August, 1996

This instrument prepared by
REMARCO WREN
An Employee of
AMSOUTH BANK OF ALABAMA
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
MULTI

Julia Delta Hall
Notary Public
My Commission Exp. 2/24/99

Inst # 1996-35304

10/23/1996-35304
02:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50