ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) **JEFFERSON COUNTY)**

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received to it in hand paid by

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORP.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Thomas J Bole and Sondra B Bole, Husband and Wife

and recorded in Volume 1996

, Page 21923, of the

Probate Court of SHELBY

County, Alabama together with

the debt secured thereby and all right, title and interest in and to the

property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the 18th , 19 96 day of JUNE

MORTGAGEAMERICA, INC.

Assistant Vice President

ATTEST:

F. Deborah Borener

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

JUNE 18th day of

19 96 .

> This instrument was prepared by Brian Lutrell

MORTGAGEAMERICA, INC. P. O. BOX 43500

BIRMINGHAM, AL 35243

Notary Public

My commission expires: 10/05/99

Inst # 1996-35286

10/23/1996-35286 01:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI WEL