Cahaba Title, inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

Name) <u>Holliman, Shockley & Kelly</u> Address) <u>2491 Pelham Parkway</u>	(Name) David "Spud" Bishop Contractor, In
Pelham. AL 35124	
CORPORATION FORM	WADDANTY DEED
TATE OF ALABAMA SHELBY COUNTY KNOW ALL M	EN BY THESE PRESENTS.
hat in consideration of THIRTY THOUSAND FIVE HUND!	RED TEN AND NO/100 DOLLARS
the undersigned grantor. Envirobuild, Inc.	• a corporation
(RANTOR does by these presentes, grant, bargain, sell and co-	herein, the receipt of which is hereby acknowledged, the said invey unto
David "Spud" Bishop Contractor, Inc. herein referred to as GRANTEE, whether one or more), the followity, Alabama, to wit:	ollowing described real estate, situated in Shelby
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PHEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THIS INSTRUMENT.	PART HEREOF AS IF SET FORTH IN FULL THE PROPERTY BEING CONVEYED BY
SUBJECT TO: (1) Taxes for the year 1996 and restrictions, reservations, rights-of-way, 1 of record, if any. (3) Mineral and mining in	imitations, covenants and conditions
4	10/23/1996-35277 01:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 11.50 002 HEL
TO HAVE AND TO HOLD, To the said GRANTEE, his	s, her or their heirs and assigns forever.
account that it is lawfully seized in fee simple of said premises. I	signs, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to signs forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	and seal,
this the 20th day of <u>September</u>	
ATTEST:	19 <u>96</u>
Secretary	R. M. Nicholson XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
STATE OF ALABAMA SHELBY County	
I. the undersigned	a Notary Public in and for said County, in said State
hereby certify that R. M. Nicholson	
Secretary/Treasurer	uild, Inc. , a corporation, is signe

day of

Given under my hand and official seal, this the $>20\,\mathrm{th}$

Notary Public

, 19 96

EXHIBIT "A"

Lot 32, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument 1995—17533 and amended by Instrument 1996—21491 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument 1995—17530, in the office of the Judge of Probate of Shelby County, Alabama together with an undivided interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the floor plans and Condominium, said Unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, page 20 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 1996-35277

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SHELBY COUNTY JUDGE OF PROBATE
002 KEL 41.50