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THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:
IAME: D. Murbhy	James Michael Atkisson and Melissa B. Atkisson
ADDRESS: B Penn Center, Phila., PA 19103	2547 Bridlewood Drive
	<u>Helena, AL 35080</u>
	1450.00
STATE OF ALABAMA }	NOW ALL MEN BY THESE PRESENTS: 122, 450.00
COUNTY 5	
bet in consideration of TEN DOLLARS (\$10	0.00) and other good and valuable consideration
o the undersigned grantor (whether one	or more), in hand paid by the grantee herein, the receipt NORE F. WALKER, JOSEPH T. HARTMAN, TERRELL R. ORGE E. MCCARTY, Trustees under Declaration of Trust
(herein referred to as grantor, whether	one or more, grant, bargain, sell and convey unto
James Michael Atkisson (herein referred to as grantee, whether on	and wife, Melissa B. Atkisson e or more), the following described real estate, situated in
Lot 8B, according to a Resurve Office of the Judge of Probate 9 Dearing Downs 12th Addition	ey as recorded in Map Book 17, Page 19, in the of Shelby County, Alabama, of Lots 7, 8, and
_	der Declaration of Trust dated March 1, 1990,
\$ 122,450.00 of the purchase price mortgage loan executed and recorded	ce is being paid by the proceeds of a first d simultaneously herewith.
	- as 250
	10/23/1996-35250 10/23/1996-35250
•	10/23/1996-33CUT 12:55 PM CERTIFIED
	SHELTY COUNTY JUDGE OF PROBATE 12.50
	, Qui
are free from all encumbrances, unless otherwiseme as aforesaid; d that I (we) will and my (or same to the said GRANTEE(S), their heirs and	my (our) heirs, executors, and administrators covenant with the said (we are) lawfully seized in fee simple of said premises; that they se noted above; that I (we) have a good right to sell and convey the ur) heirs, executors and administrators shall warrant and defend the assigns forever.
IN WITNESS WHEREOF I/we have hereunto s September , 19 96 .	10 mg/out mana(s) and society, the
(8	June T. Varton 18001)
<u> </u>	If on I 370 161 - 1900)
	Seal)
	Trustees under Declaration of Trust dated March 1, 1990
STATE OF PENNSYLVANIA } Philadelphia COUNTY }	General Acknowledgment
conveyance, and who is/are known to informed of the conversame bears date. Given under my hand and official for the conversame bears date.	Notary Public
• • • • • • • • • • • • • • • • • • •	MONWEALTH OF PENNSYLVANIA COMMISSIONER OF DEEDS OMMISSION EXPIRES JULY 8, 1998