| THIS INSTRUMENT PREPARED BY: | Send Tax Notice To: | 5245 |
|--|--|--------|
| NAME: D. Murphy ADDRESS: 8 Penn Center, Phila., PA 19103 | LE STATE FARM PLAZA BLOOMINGTON, IL 61710-0001 ATTN: RELOCATION SERVICES | 996-3 |
| · · · · · · · · · · · · · · · · · · · | ATTN: RELOCATION SERVICES | + |
| STATE OF ALABAMA | KNOW ALL MEN BY THESE PRESENTS: | ب پ |
| dby county } | | þ |
| That in consideration of TEN DOLLARS (\$10. | 00) and other good and valuable consideration | |
| Wife | n more), in hand paid by the grantee herein, the receipt N W. KING and CHERYL PIERCEY KING, Husband and | |
| ELEANORE E WALKER, JUSEPH I. HAN | TMAN, TERRELL R. JOHNSON, ROBERT W. BUGEL and Deciaration of Trust dated March 1, 1990 | |
| Shelby County, Alabama, To-Wit: | or more), the following described real estate, situated in | |
| Lot 8B, according to a Resurvey Office of the Judge of Probate of 9 Dearing Downs 12th Addition, F | as recorded in Map Book 17, Page 19, in the Shelby County, Alabama, of Lots 7, 8, and First Phase. | |
| | • | |
| | -06-35249 | |
| • | 10/23/1996-35249 12:55 PM CERTIFIED | |
| | 12 55 PT DE PROPATE | |
| | SHELTH COUNTY JUDGE 15.00 | |
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| | | |
| TO HAVE AND TO HOLD to the said grantee, his, | her or their heirs and assigns forever. | |
| And I (we) do for myself (ourselves) and for m | y (our) heirs, executors, and administrators covenant with the said (we are) lawfully seized in fee simple of said premises; that they e noted above; that I (we) have a good right to sell and convey the r) heirs, executors and administrators shall warrant and defend the endone forever. | |
| IN WITHESS WHEREOF I/we have hereunto se | | المحا |
| , 1996 | - | |
| | Payton W. King | |
| | (6001) | |
| | Sheryl Precey King | |
| STATE OF ALABAMA } COUNTY } | General Acknowledgment | |
| | A Notary Public in and for said County, in said KING and CHERYL PIERCEY KING, Husband and Wife, foregoing conveyance, and who le/are known to me, that, being informed of the contents of the conveyance on the day the same bears date. | l |
| Given under my hand and official | seal this 30 day of Lylindic, A.D. | |
| 1996. | Lame Chapman Notary Public | |

HOTARY PUBLIC STATE OF ALADAMA AT LARGE.

MY COMMISSION EXPIRES: Miss. 25, 1997.
BONDED THEU NOTARY PUBLIC UNDERWEITERS.