

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Greg D. Miller and wife, Martha on the 18th day of October, 1996, and recorded in Inst 1996, Page 35236 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Inst # 1996-35237

See Attached Exhibit "A" for Legal Description.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 18th day of October, 1996, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:

By: [Signature] /June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of October, 1996.

[Signature]
Sharon Lyons
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: July 29, 2000
FIDELITY NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Inst # 1996-35237

10/23/1996-35237
12:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 11.00

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

From the NE corner of the SW 1/4 of Section 01, Township 24 North, Range 15 East, run Southerly along the east boundary line of said SW 1/4 of Section 01, Township 24 North, Range 15 East, for 645.0 feet; thence turn an angle of 17 degrees 14 minutes to the right and run Southwesterly 326.22 to a point on the south boundary of Merrell Drive and the Point of Beginning of the land herein described; thence continue Southwesterly along the last said course for 139.68 feet; thence turn an angle of 27 degrees 48 minutes 30 seconds to the right and run Northwesterly 52.64 feet; thence turn an angle of 54 degrees 27 minutes 30 seconds to the right and run Northeasterly 110.75 feet to a point on said Merrell Drive boundary; thence turn an angle of 92 degrees 44 minutes to the right and run Southeasterly for 37.35 feet to the Point of Beginning.

PARCEL II:

From the NE corner of the SW 1/4 of Section 01, Township 24 North, Range 15 East, run Southerly along the east boundary line of said SW 1/4 of Section 01, Township 24 North, Range 15 East, for 645.0 feet; thence turn an angle of 17 degrees 14 minutes to the right and run Southwesterly 465.9 feet to the Point of Beginning of the land herein described; thence continue Southwesterly along the last said course for 375.0 feet; thence turn an angle of 133 degrees 43 minutes to the right and run Northwesterly 76.94 feet; thence turn an angle of 48 degrees 33 minutes to the right and run Northeasterly 354.4 feet; thence turn an angle of 125 degrees 32 1/2 minutes to the right and run Southeasterly 52.64 feet, more or less to the Point of Beginning.

PARCEL III:

From the NE corner of the SW 1/4 of Section-01, Township 24 North, Range 15 East, run Southerly along the east boundary line of said SW 1/4 of Section 01, Township 24 North, Range 15 East, for 645.0 feet; thence turn an angle of 17 degrees 14 minutes to the right and run Southwesterly 611.13 feet to the Point of Beginning of the land herein described; thence continue Southwesterly along the last said course for 229.77 feet; thence turn an angle of 79 degrees 23 minutes to the left and run Southeasterly 14.36 feet; thence turn an angle of 94 degrees 55 minutes 55 seconds to the left and run Northeasterly 137.78 feet; thence turn an angle of 26 degrees 43 minutes 54 seconds to the left and run Northwesterly 68.22 feet; thence turn an angle of 18 degrees 20 minutes 11 seconds to the right and run Northerly for 43.73 feet to the Point of Beginning.

According to the survey of Olden G. Webb, III, dated August 7, 1996

Inst # 1996-35237

18/24/1996
18/23/1996
SHELBY COUNTY JUDGE OF PROBATE
11.00