

Inst # 1996-35195

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #4080438 "Trammell" Lender ID:10/PIF 9-18-96 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A
REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/26/1993, made and executed by
PAUL B. TRAMMELL AND WIFE NANCY T. TRAMMELL, to secure payment of the principal
sum of \$105,800.00 plus interest, originally to REAL ESTATE FINANCING, INC., in
the County of SHELBY and the State of ALABAMA, Recorded 03/03/1993 as Instrument
No. 1993-05992 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied,
and is therefore discharged.

Property Address: 2256 North Chandalar Drive, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent
Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On OCT 16 1996 (DATE)

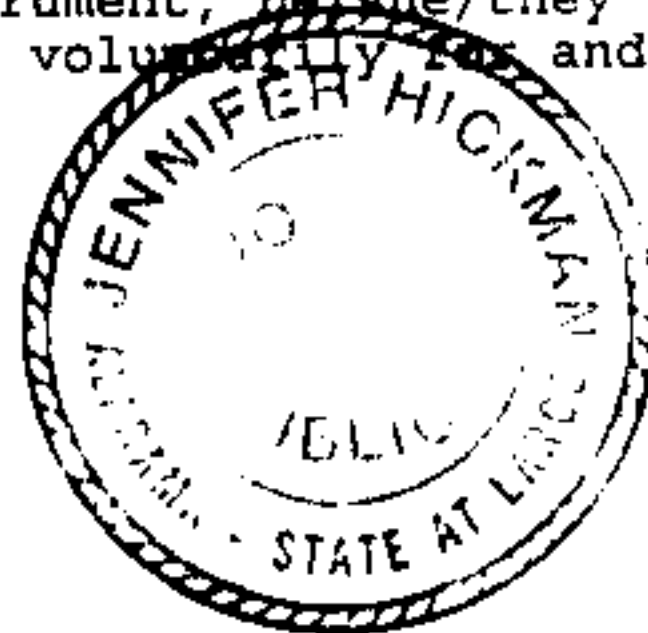
By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY

STATE OF Alabama
COUNTY OF Montgomery

On OCT 16 1996 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Assistant Corporate Secretary, who is/are signed to the foregoing document and
who is/are known to me, sworn to (or affirmed) and subscribed before me on this
day, that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/00



(This area for notarial seal)

* Document Prepared By: DMC Miller
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19961008-0071 AL9HEL8 SHELBY AL BAT 3325/4080438 KXALDOM1

Inst # 1996-35195

10/23/1996-35195
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50