ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$ 47.545.19 Total of Payments \$ 98.160.00
DALE MILLER AND WAYNE MILLER, HUSBAND AND WIFE	By These Presents: That whereas,, Mortgagors,
whose address is 1365 HWY 89 MONTEVALLO ALABAMA 351 are indebted on their promissory note of even date, in the Total of Financial Alabama, Inc., Mortgagee, whose address is 2414 GREEN evidencing a loan made to Mortgagors by Mortgagee. The Amount Finamonthly instalments and according to the terms thereof, payment may in paying any instalment shall, at the option of the holder of the Note balance thereof at once due and payable, less any required refund or contents.	Payments stated above, payable to the order of Norwest SPRINGS HIGHWAY BIRMINGHAM AL 35209, noted on said loan is stated above. Said Note is payable in be made in advance in any amount at any time and default and without notice or demand, render the entire unpaid
NOW, THEREFORE, in consideration of said loan and to further delivered to Mortgagee by Mortgagors at any time before the entire inca refinancing of any unpaid balance of the Note above described, or reand convey to the Mortgagee the following described real estate lying State of Alabama, to wit:	newal thereof, the Mortgagors hereby grant, bargain, sell and being situated in <u>SHELBY</u>
	* 1996-35188
Company to the company of the compan	•
08 ± 50 SMELT	23/1996-35188 3 AM CERTIFIED COUNTY JURGE OF PROBATE 82.40
warranted free from all incumbrances and against any adverse claims	
TO HAVE AND TO HOLD the aforegranted premises, together belonging, unto the said Mortgagee, its successors and assigns forever	with the improvements and appurtenances thereunto
UPON CONDITION, HOWEVER, that if Mortgagors shall well and each and all of them, and each and every instalment thereof when deshould Mortgagors fail to pay the Note or Notes, or any instalment the Mortgagee, its successors, assigns, agent or attorneys are hereby and conveyed at auction for cash, in front of the Court House door in the given notice thereof for four successive weeks by publication in any new located, and execute proper conveyance to the purchaser, and out of the to pay said Note or Notes, and the balance, if any, pay over to the Mortfor said property and become the purchaser at said sale.	ereof when due, or if any covenant herein is breached, then thorized and empowered to sell the said property hereby County in which the said property is located, first having waspaper published in the County in which said property is ne proceeds of said sale the Mortgagee shall retain enough transports. The Mortgagee or its assigns are authorized to bid
Mortgagors further specially waive all exemptions which Mortgagor and laws of this or any other State. Mortgagors agree to not sell or Mortgagee's prior written consent and any such sale or transfer wit default under the terms hereof. Whenever the context so requires plus	transfer the aforegranted premises, or any part, without hout Mortgagee's prior written consent shall constitute a
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their locations of the set	nands and affixed their seals this21 day of
Witness:	ale Miller (L.S.) SIGN HERE
Witness: Scott DMcFallen A	(If partied, both Ausband and wife must sign)
STATE OF ALABAMA JEFFERSON COUNTY	
I, the undersigned authority, in and for said County in said State, HUSBAND AND WIFE	nereby certify that <u>DALE MILLER AND WAYNE MILLER</u> ,
whose name is signed to the foregoing conveyance, and who is know informed of the contents of the conveyance,TheY executed the	on to me, acknowledged before me on this day that, being e same voluntarily on the day the same bears date.
Given under my hand and official seal, this the $\frac{21}{2}$ day of	0.7
	WMW UNN Huges Notary Public.
This instrument was prepared by: TAMMY L DAVIS	COMMISSION EXPIPES SEPTEMBER 30, 2000

942 01/96 AL Guaranty

EXHIBIT A

State of Alabama

Shelby County

The South half of the Northeast Quarter of the Northwest Quarter of Section 7, Township 24 North, Range 13 East, Except the following tract of land, namely; First: That certain tract of land described as beginning at he point of intersection where the West right-of-way line of the Enon Chu ch Public Road crosses the South line of said Northeast Quarter of the North est Quarter of said Section 7, and run thence West along the South boundary ine of said forty acres a distance of 210 feet; run thence in a Northerly direc ion and perpendicular to the South line of said forty acres a distance of 150 feet; run thence in an Easterly direction and parallel with South line of said forty acres a distance of 210 feet, more or less, to the West margin of said Enon Church Public Road a distance of 150 feet, more or less, to the point of beginning, said Exception being the lot heretofore conveyed by the grantors herein to the grantee herein which said deed is recorded in Deed Book 138. on page 188; also, Except all that part of said South Half of the Northeast Quarter of the Northwest Quarter of said Section 7, lying East of the Newals and Enon Church Public Road, Said last described tract of land having heretofore been conveyed by the grantors to Wilbert L. Anderson, recorded in Deed Book 125, on Page 512. This land herein conveyed containing 17 acres. (Shelby County)

Inst # 1996-35188

10/23/1996-35188
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
82.40