THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF	TITLE. SEND TAX NOTICE TO:
This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051	John F. Suttle
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Address) P.O. Brx 855
This instrument was prepared by  Michael T. Atchison, Attorney at Law	n 1)
(Name) P.O. Box 822 Columbiana, Al. 35051	
(Address) Form 1-1-5 Rev. 5/8Z WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSUE	RANCE CORPORATION, Birmingham, Alabama
Shelby County	
That in consideration of Ten Thousand and no/100	IXOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the Frank Allan Suttle, a married man; John Lloyd Sut a married man (herein referred to as grantors) do grant, bargain, sell and convey unto	ereceipt whereof is acknowledged, we, the, a married man; James W. Suttle,
John F. Suttle and Mary M. Suttle	
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	following described real estate situated in
Shalby	, Alabama to wit:
The West 6 2/3 acres of the South Half of the NW Township 21 South, Range 1 East, Shelby County,	1/4 of the SW 1/4 of Section 20, Alabama.
THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE THEIR RESPECTIVE SPOUSES.	THE HOMESTEAD OF THE GRANTORS OR
•	
	nst + 1996-35172
_ <b>T</b>	nat a 1330
	10/22/1996-96172
	L AB LENTY'
,	SELEN COUNTY JUSCE OF PROBATE 22.00
	·
TO HAVE AND TO HOLD Unto the said GRANTEr's as joint tenants, wit the intention of the parties to this conveyance, that funless the joint tenancy he the grantees herein in the event one grantee herein survives the other, the entitione does not survive the other, then the heirs and assigns of the grantees herein And I (we) do for myself (ourselves) and for my (our) heirs, executors, and and assigns, that I am (we are) lawfully seized in fee simple of said premises; the above; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their heirs and assign	re interest in fee simple shall pass to the surviving grantee, and in shall take as tenants in common.  administrators covenant with the said GRANTEES, their heirs lat they are free from all encumbrances, unless otherwise noted lat I (we) will and my (our) heirs, executors and administrators
IN WITNESS WHEREOF WE have hereunto set.	hand(s) and seal(s), this
day of 96	
WITNESS:	
(Seal)	Frank Allan Suttle
	Frank Allan Suttle Ord Suttle (Sea
	Joyn Lloyd Suttle
(Seal)	James W. Suttle
STATE OF ALABAMA Shelby COUNTY	
the undersigned authority	a Notary Public in and for said County, in said State
I,	a Notary Public in and for said Country, in said trees.
whose name is signed to the foregoing conveyance, an	d who is known to me, acknowledged before m
on this day, that, being informed of the contents of the conveyance. he	
on the day the same bears date.  Given under my hand and official seal this25day of	June 1 7 /
FURTHER ACKNOWLEDGMENTS ON BACK	Notary Public

## STATE OF CALIFORNIA LOS ANGELES COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Frank Allan Suttle, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this /4/T#day of October, 1996.



Notary Public

My commission expires: Nov 12, 1989

STATE OF Connecticut New Haven COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared John Lloyd Suttle, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

voluntarily on the day the same bears date.

Given under my hand and official seal, this of day of day of day of day of light.

Ann Carpentier
Notary Public

My commission expires:

My Commission Expires Aug. 31, 1997

Inst • 1996-35172

10/22/1996-35172 11:51 AM CERTIFIED SELW COUNTY JUSCE OF PROMIE 002 KB 22.00

Free Boy and the Boy of the Con-