RETURN TO: HAROLD C HOWARD SR ROBBIE J HOWARD 600 S BROADSTREET #I-2 VANDIVER, AL 35176

Inst + 1996-35163

LOAN NO.

: 188431

PIF DATE

: SEPTEMBER 26, 1996

10/22/1996-35163 10:59 AM CERTIFIED SHELBY COUNTY JUNCE OF PRODATE OOL HER

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY. BEARING DATE OF JUNE 04, 1993, EXECUTED BY HAROLD C. HOWARD SR & ,

ROBBIE JUNE HOWARD

AND RECORDED IN MORTGAGE BOOK INST #1993-17736, PAGE IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY LEONORA ROBINSON, ITS ASSISTANT VICE

PRES/IDENT ON THIS DATE, OCTOBER 16, 1996.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK

TITLE: ASSISTANT VICE PRESIDENT

OF BIRMINGHAM)

LEONORA ROBINSON

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY,

EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, OCTOBER 16, 1996.

THIS INSTRUMENT WAS PREPARED BY:

Mary Ellen Tatum

AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING

POST OFFICE BOX 847

BIRMINGHAM, ALABAMA 35201

PF015/MTA

MY COMMISSION EXPIRES MARCH 10, 2000