Please Return To:

CTX MORTGAGE COMPANY P.O. Box 580779, Dept. 3 75258

Dallas, TX

\*206801232\*

206801232 011-4109872-729

TAX ID # 13-5-21-2-000-005.033 ASSIGNMENT OF LIEN

ALABAKA The State of シャベニアロイ COUNTY OF

Know All Men by These Presents: acting herein by and through its duly authorized officers,

CTX MORTGAGE COMPANY That hereinafter called transferor, of the County of

, State of TEXAS DALLAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to

LENDING, INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Seils, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

JEFFERY S BEAVERS AND WIFE ASHLEY E BEAVERS

MTG RECORDED pgntiMina 160 「るいりつえる」 5K ------Sherot- BOME Crapana

in the sum of \$ 96,407.00 and payable to the order of CTX NORTGAGE COMPANY and bearing interest and due and payable in monthly installments as therein dated JUNE 6, 1996 provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens therein

County, ALABAMA Palons expressed on the following described lot, tract, or parcel of land lying and being situated in

County, ALABAMA

to wit:

POISHC LOT 28, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE THREE, SECTOR ONE, AS RECORDED IN MAP BOOK 21, PAGE 4, IN THE PROBATE OFFICE OF SHELBY

COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

ROSE GASSEL

ASSISTANT SECRETARY

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 3333 LEE PARKWAY DALLAS, TEXAS 75218

DRAWN BY VIRGINIA MAIDEN

THIS IS A PURCHASE MONEY MORTGAGE

aperty Address 117 ST CHARLES DRIVE, HELENA, ALABAMA 35080 without recourse and without warranty on the undersigned, this 6th day of JUNE , <u>1996</u> -

CTX MORTGAGE COMPANY

BY:

RANDY PRICE DOCUMENT SIGNER

GAGE THE STATE OF ALABAMA

COUNTY OF TOSES

BEFORE ME, the undersigned, a Notary Pinter and for the State aforesaid, on this day personally appeared

known to me to be the person RANDY PRICE DOCUMENT SIGNER AND ecknowledged to me that this person executed the same for whose name is subscribed to the forested to the forested to the subscribed of said Corporation and in the capacity therein stated.

purposes and consideration therein the state of the state of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Correce thing

OTAR Netary Public in and for the State of ALABAMA

the County of TUSCALOOSA

Printed Name: K. SPRADLING Commission Expires DECEMBER 19, 1998

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