## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received to it in hand paid by

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORP.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Walter Louis Lathern and PEGGY GREENLEE LATHAM, Husband and Wife

and recorded in Volume 1996, Page 2001, of the County, Alabama together with Probate Court of SHELBY the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Mortgage America, Inc.

IN WITNESS WHEREOF, Mortgage America, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the 16th , 19 96 day of **AUGUST** 

MORTGAGEAMERICA, INC.

Assistant Vice President

F. Deborah Borener

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

**AUGUST** day of

19 96

> This instrument was prepared by Brian Luttrell

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

Notary Public

My commission expires: 10/05/99

Inst # 1996-35130

10/22/1996-35130 09:25 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50 OD1 NCB

- Dickonson