SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MORTGAGE FINANCING, INC.

hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, A Georgia Corporation, 900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339 all of its, the undersigned's rights, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: BRADLEY KAMMAN AND WIFE, JENNIFER KAMMAN to: _____ under the date of OCTOBER 18, 1996, and recorded in Instrument # / Book: 1996 Page: 35122 of the records of: SHELBY County, in the State of: ALABAMA with a legal description of:

LOT 18, ACCORDING TO THE SURVEY OF WYNLAKE SUBDIVISION, PHASE II, AS RECORDED IN MAP BOOK 20 PAGE 12 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1996-35122

10/22/1996-35122
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

IN WITNESS WHEREOF, MORTGAGE FINANCING, INC., has caused this instrument to be signed by its Vice Presidenthas fixed its seal hereto and has caused the same to be attested by its _____ on this 18th day of OCTOBER, 19 96.

Company Officer

(Corporate Seal)
ATTEST:

Witness

Witness

STATE OF ALABAMA)
) SS
COUNTY OF SHELBY)

Before me, the undersigned a Notary Public for and within said county and state, came Scott M. Lukich, as Vice President, _____, Witness and _____, Witness for MORTGAGE FINANCING, INC., a Corporation who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at 1904 Indian Lake Drive this 18th day of OCTOBER, 19 96.

Notary Public
My commission expires: 2-20-99

Prepared by:
P. Murphree, employee of
Courtney Mason & Assoc. PC

PEGGY I. MURPHREE
MY COMMISSION EXPIRES
2/20/99