

RETURN TO:  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.  
ATTN: ACQUISITIONS H-8  
711 HIGH STREET  
DES MOINES, IA 50392-0710

Inst # 1996-35065

ASSIGNMENT OF REAL ESTATE MORTGAGE

POOL NUMBER 374734  
LOAN NUMBER 0724373  
SHELBY, ALABAMA

For value received, FIRST BANKERS MORTGAGE CORPORATION hereby grants, sells, assigns, transfers and sets over unto

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

that certain Mortgage dated SEPTEMBER 30TH, 1993, executed by JOHN WILLIAM RICHARDSON AND WIFE, JOANNE FREEMAN RICHARDSON to HAMILTON MORTGAGE CORPORATION, Mortgagee, which said Mortgage is recorded in the Office of the Recorder of , SHELBY, State of ALABAMA, in Book , and/or in Page designated as Document number 1993-30555, together with the note described therein, and all money due and to become due therein, with interest at the rate specified in said note.

In witness whereof FIRST BANKERS MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized officers this JULY 29TH, 1996 and its corporate seal affixed hereto.

FIRST BANKERS MORTGAGE CORPORATION

  
S. K. OLSON  
SENIOR VICE PRES. & SEC., SERVICING

STATE OF POLK )  
COUNTY OF IOWA ) SS

I, the undersigned, a Notary Public, do hereby certify that S. K. OLSON personally known to be the same persons whose titles are respectively as SENIOR VICE PRES. & SEC., SERVICING of FIRST BANKERS MORTGAGE CORPORATION, subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this JULY 29TH, 1996

  
NOTARY PUBLIC IN AND FOR POLK , IOWA

G RAMBERG  
MY COMMISSION EXPIRES APRIL 24TH, 1999



This instrument was prepared by: GAIL RAMBERG, ASSIGNMENT SPECIALIST, PRINCIPAL RESIDENTIAL MORTGAGE, INC., 711 HIGH STREET, DES MOINES, IA 50392 0001.

MAL000

Inst # 1996-35065

10/21/1996-35065  
12:24 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NC3 8.50