

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
Reamer Development Corp.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated _____
1-16-96 and recorded in the Probate Office of _____ Shelby _____ County, Alabama, in Real
Volume _____ 1996 _____ Page _____ 03245 _____, and for such consideration, the receipt
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in
and to the following described property in _____ Shelby _____ County, Alabama, to wit:

Inst # 1996-35057

Lot 17 _____, according to the Survey of Bent River Commons 1st Sector,
recorded in Map Book 20, Page 76, Office of the Judge of Probate, Shelby
County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this the _____ 2nd _____ day of _____ OCTOBER
19 _____ 96 _____.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,

BY: William G. Sanders Jr
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. _____ whose
name as _____ SENIOR VICE PRESIDENT _____ of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this _____ 2nd _____ day of _____ OCTOBER
19 _____ 96 _____.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

NOTARY PUBLIC

Inst # 1996-35057

10/21/1996-35057
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50