

STATE OF ALABAMA
LOAN NUMBER: 0030316442
PU116, KDM

AMOUNT OF MORTGAGE
\$ 102000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
PATRICK E. HOPKINS AND HOLLY W. HOPKINS

IS/ARE MORTGAGORS AND
FIRST NATIONAL BANK OF GAINESVILLE
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 100 ACORN CR.
ALABASTER AL 35007

RECORDED IN BOOK 17399 OF MORTGAGES, ON PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 08-18-92 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED OCTOBER 02, 1996.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON OCTOBER 02, 1996.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998

BRIDGIT S. BUTLER
NOTARY PUBLIC

PREPARED BY: Dawn May
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388

Inst # 1996-34932

10/18/1996-34932
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Inst # 1996-34932