

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION in hand paid to the undersigned,
ALANT MORTGAGE CORPORATION, an Alabama Corporation, by _____
FLEET MORTGAGE CORPORATION

the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT,
BARGAIN, SELL, CONVEY and ASSIGN unto _____
FLEET MORTGAGE CORPORATION

that certain mortgage executed by Frank A. Marra and wife, Janice N. Marra
bearing date of the 16th day of October, 1996, and recorded in
the Office of the Judge of Probate Shelby County, Alabama in Inst #
1996-34911, together with the debt thereby secured and the
property therein described.

IN WITNESS WHEREOF, ALANT MORTGAGE CORPORATION, has caused this instrument
to be executed by PHILLIP G. CANTRELL, Its President, who is thereunto duly
authorized, and the seal of said Corporation attested by William M. Richardson,
Jr., its Secretary Treasurer, to be hereunto affixed, on this the 16th day of
October, 1996.

ALANT MORTGAGE CORPORATION

BY: 

PHILLIP G. CANTRELL
Its President

ATTEST:

Inst # 1996-34912

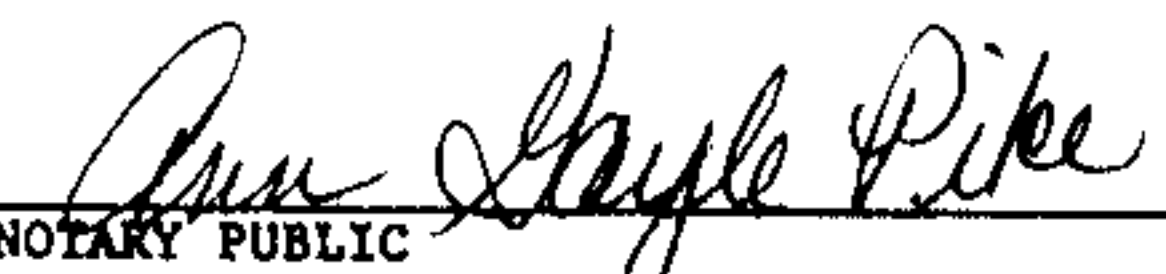

WILLIAM M. RICHARDSON, Jr.
Secretary Treasurer

10/18/1996-34912
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JOSI MCD 9.53

STATE OF ALABAMA, COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county and
in said State hereby certify that PHILLIP G. CANTRELL and WILLIAM M. RICHARDSON,
Jr., whose names as President and Secretary Treasurer, respectively, of ALANT
MORTGAGE CORPORATION, and who is known to me, acknowledged before me on this day,
that being informed of the contents of the Assignment, they, as such officers and
with full authority, executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this 16th day of October
1996.


NOTARY PUBLIC

MY COMMISSION EXPIRES NOV. 14, 1998

This instrument prepared by:
ALANT MORTGAGE CORPORATION
2740 ZELDA ROAD
MONTGOMERY, AL 36106