PREPARED BY DAWN SAPIO GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS CHERRY HILL, NJ. 08034

Dawn Saper

Inst + 1996-34908

10/18/1996-34908 10:10 AM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICALMORTGAGE CORPORATION ,a corporation organized and 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258 referred to as ASSIGNOR, for and In existing under the laws of the State of consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES. INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 hereinafter referred to as ASSIGNEE. CHERRY HILL, NEW JERSEY 08034 at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of \(\frac{12/10/93}{2/10/93}\) /2 \(\frac{1}{2} \) made and executed by

YOU LAN **GEOFFREY** hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***/00,000.00 covering premises situate

2122 FLOWERWOOD DRIVE BIRMINGHAM

J CHANG

JEFFERSON

MA

35244

12-20-93

STATEWINE MORTEME RECORDER OF DEEDS and recorded in the Office of of Mortgages, PAGE_ in BOOK_ County .

TOGETHEF with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 05 EXPRESS AMERICA MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF ARIZONA

88

COUNTY OF MARICOPA :)

Be it Remembered That On This day of AUGUST , 19 94 5TH

before me, the undersigned authority, personally appeared. ANGIE JONSON and JAMES DAVIS who is the VICE PRESIDENT

of EXPRESS AMERICA MORTGAGE CORPORATION who is the VICE PRESIDENT who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of

a Resolution of its Board of Directors.

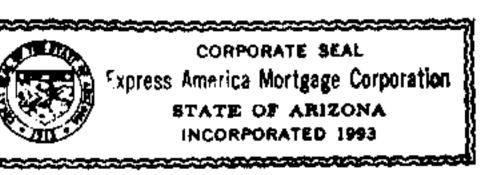
Record and Return to:

GE Capital Mortgage Services, Inc.

P.O. Box 66982

St. Louis, MO 63166-6982

60165A (3-93)





Notery Public