

State of ALABAMA )  
 )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

DIX T SALMON  
DIANNE D SALMON  
HUSBAND AND WIFE AS JOINT TENANTS  
WITH RIGHTS OF SURVIVORSHIP.

as Mortgagors, to the undersigned, which mortgage is dated 09/25/1995 and filed for record 10/11/1995 in Mortgage Book N/A, Page N/A, Doc# 9528922, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all right, title, interest, claim and demand in and to the following described real estate situated the County of Shelby, State of Alabama, to-wit:

LOT 30, ACCORDING TO THE SURVEY OF FIRST ADDITION, RIVERCHASE COUNTRY CLUB, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 7, PAGE 115, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERALS AND MINING RIGHTS EXCEPTED.

Inst # 1996-10-11

10/18/1996-34898  
09:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 594 8.50

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10 day of October, 1996.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation)

By: [Signature]  
Welborn Jenkins  
Its: Assistant Secretary

Attest: [Signature]  
By: Nerissa Poon  
Its: Assistant Secretary

Assigned on:  
Date:  
Inst. #:  
Book: N/A  
Page: N/A

State of TEXAS )  
 )  
County of COLLIN )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Welborn Jenkins and Nerissa Poon, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 10 day of October, 1996.



[Signature]  
Kim Womack  
Notary Public  
My commission expires 06/04/2000

Mail Recorded Satisfaction To:  
DIX T SALMON  
933 RIVERCHASE PKY W  
BIRMINGHAM AL 35244

Document Prepared By:  
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