

Please Return To:

CTX MORTGAGE COMPANY
P.O. Box 580779, Dept. 3
Dallas, TX 75258

1996-34880

206801216

10/18/1996-34880
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 8MA 8.50

ASSIGNMENT OF LIEN TAX ID # 13-5-22-4-001-001.165

The State of ALABAMA
COUNTY OF JEFFERSON

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by HOMESIDE LENDING, INC. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

MARK A HEREFORD A MARRIED MAN

MTG RECORDED 7-25-96 AT _____ AM/PM
DOCUMENT NO. 9623948 BK _____ PG _____
OF JEFFERSON COUNTY Alabama

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 115,000.00
dated JULY 19, 1996 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
JEFFERSON County, ALABAMA and secured by the liens therein
expressed on the following described lot, tract, or parcel of land lying and being situated in
JEFFERSON County, ALABAMA to wit:
LOT 83, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTOR THREE, AS RECORDED
IN MAP BOOK 20, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
3333 LEE PARKWAY
DALLAS, TEXAS 75219
DRAWN BY *[Signature]*

THIS IS A PURCHASE MONEY MORTGAGE

Property Address 4456 ENGLEWOOD ROAD, HELENA, ALABAMA 35080

MADE, without recourse and without warranty on the undersigned, this 19th day of JULY, 1996.

CTX MORTGAGE COMPANY

BY: *[Signature]*

RANDY PRICE

DOCUMENT SIGNER

ROSE GASSEL

ASSISTANT SECRETARY

THE STATE OF ALABAMA
COUNTY OF

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
RANDY PRICE DOCUMENT SIGNER known to me to be the person
whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for
purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.
Given Under My Hand and Seal of Office this 19th day of JULY, 1996



Notary Public in and for the State of ALABAMA

the County of TUSCALOOSA

Printed Name: K. SPRADLING

My Commission Expires DECEMBER 19, 1998

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