

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="transform: rotate(-90deg); font-weight: bold;">Inst # 1996-34871</div> <div style="transform: rotate(-45deg); font-weight: bold;">10/18/1996-34871</div> <div style="transform: rotate(-45deg); font-weight: bold;">09:31 AM CERTIFIED</div> <div style="transform: rotate(-45deg); font-weight: bold;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="transform: rotate(-45deg); font-weight: bold;">21.10</div> <div style="transform: rotate(-45deg); font-weight: bold;">DOE MCD</div>
2. Name and Address of Debtor (Last Name First if a Person) Darthy S. Hatcher Blackwell 1981 Rock School Road Harpersville, AL 34078 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="display: flex; justify-content: space-between;"> <div> 4 ton heat pump model #38YRA048-3 serial # 3696E02409 air handler model #FC4BNB070 serial # 3996A24257 CARRIER </div> <div style="border: 1px solid black; padding: 5px;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> 500 _____ </div> <div style="display: flex; justify-content: space-between;"> 600 _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div> </div> </div>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> <div>Record Owner of Property:</div> <div>Cross Index in Real Estate Records</div> </div>		
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3,400.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Darthy S. Hatcher Blackwell

1981 Rock School Road

(Address) Harpersville, Alabama 35078

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN AND NO/100 (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged by me,

James A. Hatcher, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Darthy S. Hatcher Blackwell

(herein referred to as grantee, whether one or more) all of my undivided interest in and the following described real estate, situated in Shelby County, Alabama, to-wit:

From the SE corner of Section 33, Township 19 South, Range 1 East, run North along the East boundary of said Section a distance of 741.87 feet to the point of beginning; thence continue in a straight line 315.00 feet; thence left 52 degrees 44 minutes 315.00 feet; thence left 127 degrees 16 minutes 315.00 feet; thence left 52 degrees 44 minutes to the point of beginning.

Situated in Shelby County, Alabama.

As part of the consideration for the conveyance of the grantor's interest in the hereinabove described property, grantee, Darthy S. Hatcher Blackwell, agrees to release the grantor, James A. Hatcher, from any and all claims that she might have under the terms of their divorce decree and subsequent modification orders, including but not limited to any sums of money for any purpose or claim which the grantor might owe the grantee.

ALL OF THE ABOVE RECITED CONSIDERATION WAS PAID FROM A MORTGAGE RECORDED SIMULTANEOUSLY HERewith.

10/18/1996-34871

09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.10

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 21st day of September, 1992.

(Seal)

(Seal)

(Seal)

James A. Hatcher
James A. Hatcher (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James A. Hatcher, a single man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of September, A. D., 1992

Conroy M. Fowler
Notary Public.