

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention: _____

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person)

RONALD B. BARDO, JR
4338 MORNINGSIDGE DR
HELENA, AL 35080

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

MARY S. BARDO
4338 MORNINGSIDGE DR
HELENA, AL 35080

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

AmSouth Bank of Alabama
Riverchase Center North Building 2050
Parkway Office Circle
Hoover, Alabama 35244

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

TRANE HEAT PUMP MODEL TWRO36C100A2, S/n
L25311UCF; TXC036C4H PBI, S/n L22750046;
TUD100C936H.3, S/n L245N4N2G

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	---
600	---
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For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ Cross Index In Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☒ as to which this filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 6545.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Ronald B. Bardo Jr
Signature(s) of Debtor(s)

Mary S Bardo
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

1806 2nd Avenue, North, Birmingham 12, 19003

Photo reproduction exhibits - 250 THOMSON PAPER COVERED FIFTY 8 1/2 X 11 (142,350.00) DOLLARS

These considered further, STRAIN CONSTRUCTION, INC. is a corporation
which is registered as an S-CORPORATION and is held by the GRANTHOF family, the receipt of which is hereby acknowledged in
this document from these persons, grant, bargain, sell and convey sold

ROBERT B. ZARVO, JR and wife, MARY S. ZARVO

Whereas the said CHRISTIAN for and during their joint and several death of either of them, there is the said
CHRISTIAN and the said CHRISTIAN with their heirs, assigns and assigns of your side, the following described real estate
 located in the County of Shelby, State of Alabama, to-wit:

Lot 3, in Block 4, according to the Acreage Map of Plantation County, First Section, as recorded in Map Book 7, Page 177, in the Probate Office of Shelby County, Alabama.

WASJAC 75. (1) Current taxes for the year 1984 and subsequent years
(2) Building setback line of 40 feet away from Washington Drive as shown
by plat. (3) Public utility easements as shown by recorded plat, including
30 foot wide Plantation Pipe Line Easement along the southeasterly side
(4) Survey lines, easements and metes and bounds as set out in instrument
recorded in Misc. Book 51, Page 216. - the Probate Office of Shelby
County, Alabama. (5) Agreement in regard to Subdivision with "Plantation
Pipe Line Company" as set out in Deed Book 211, Page 158, in said Probate
Office. (6) Easement on South Central Bell as shown by instrument
recorded in Deed Book 225, Page 78, in said Probate Office. (7) Easement
to Plantation Pipe Line Company as shown by instrument recorded in Deed
Book 212, Page 151, in said Probate Office. (8) Title to all minerals
within and underlying the premises together with all mining rights and other
rights, privileges and immunities relating thereto, including rights conveyed
in Deed Book 213, Page 478, and Deed Book 241, Page 413, in said Probate Office.

500,000.00 of the purchase price of the property described herein has been paid by the proceeds of a purchase money mortgage executed and recorded simultaneously herewith.

DO HAVE ANY OF THESE? The only ONE I KNOW of, and during those days there was none the least of either them. But the presence of them is an example of the human and animal life of such survival power, together with such a prompt, wonder and ability of response. Any and every ONE does for itself! The instincts and emotions, common to all CREATURES, who sense and respond that a survival action is the simple act of protection, that they are free from all such dangers.

There is also a gray, slightly off-white and further the same as a second one that is white and no symptoms and appears that was
and appears the same to the case GRANTER. It is some symptoms and appears further, against the "not" claims of all the...

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Corporation, at New York, New York, this 10th day of February, 1944.

4775671 *Rec'd by 3/26/68* *3/26/68* *3/26/68* STRAUS CONSTRUCTION, INC. *Robert Straus*
By *Robert Straus* Straus, Inc. President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority
state, hereby certify that Charles E. Stein
whose name as President of Stein Construction, Inc.
a corporation, is signed to the foregoing assignment, and who is known to me, subscribing before me on this day that he
is known to the members of the same name, he, as such officer and with full authority, executed the same instrument for the
act of said corporation.

Subscribed under my hand and official seal, this 19th day of February, 1964.

Donald G. Peterson
 Not Commission Expires: 2-2-65

Inst # 1996-34870

WFO:BD 9501-73-00

10/18/1996-34870
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 26.90