

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 91,750.00, executed by Anthony Javon Roberts and Pamela Ann Roberts, husband and wife bearing date of the 13th day of February, 19 96, on property described as:

Lot 34, according to the amended Map of the Meadows, Plat I, as recorded in Map Book 19, Page 10, in the Probate Office of Shelby County, Alabama.

10/18/1996-34849
08:52 AM CERTIFIED

Inst. #1996-13389
and recorded in Book Page SHELBY COUNTY of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 13th day of February, 19 96.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of February, 19 96.

Rayne Lee
Notary Public

My Commission Expires:

March 11, 1997

1996-34849 Inst #
RECORDED
Vernon A. Newbold
Notary Public
Shelby County, Alabama
10/18/1996
08:52 AM
CERTIFIED