

STATE OF ALABAMA  
JEFFERSON COUNTY

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X

THIS INDENTURE made and entered into on this the 16th  
day of April, 1996, by and between  
UNIVERSITY OF ALABAMA BIRMINGHAM MEF ST. 103-A  
1717 11th. AVENUE SOUTH BIRMINGHAM, ALABAMA 35205  
hereinafter called Grantors; and the City of Alabaster, Alabama  
hereinafter called the Grantee;

W I T N E S S E T H:

WHEREAS, it has been found to provide the necessary utilities to  
certain areas lying within the City of Alabaster  
service area, Shelby County, Alabama; that it has been found  
necessary to cross certain lands owned by the Grantors for the purpose of  
installing all necessary pipelines, and other such integral  
parts of the sanitary sewer system;

WHEREAS, it has been found advantageous and to the best interest  
of Grantors and Grantee that an easement for such sanitary sewer be  
conveyed to the City of Alabaster

THEREFORE, in consideration of ~~the sum of~~ tap on at no charge  
and the mutual benefits accruing to the Grantors and to the City of  
Alabaster, Shelby County, Alabama, the  
Grantors have this day bargained and conveyed and by these presents do hereby  
grant and convey unto the City of Alabaster, Shelby  
County, Alabama, the following right, privilege and easement, in, to, along,  
over, through, under and across the hereinafter described lands:

The right and privilege to construct, erect, install,  
operate and maintain a sanitary sewer system, on, upon, along,  
over, through, under and across the hereinafter described  
lands;

The right, privilege and easement to cut, trim and remove  
any brush, trees, or other obstructions upon the hereinafter  
described lands, together with the right of ingress and  
egress to and from, over and above the hereinafter described  
lands, for the purpose of the installation and upkeep of the  
sanitary sewer system.

10/17/1996-34810  
01:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MCD 17.00

Inst # 1996-34810

(DESCRIPTION)

PARCEL NO. 39.06

BLOCK NO. 1

SHELBY COUNTY TAX MAP NO. 58-23-06-23-2

A 10' WIDE PERMANENT SANITARY SEWER EASEMENT LYING WEST OF, ADJACENT TO AND PARALLEL WITH THE EAST LINE OF THE ABOVE SAID PARCEL OF LAND, LOCATION AS SHOWN ON ATTACHED COPY OF A PORTION OF SHELBY COUNTY, ALABAMA TAX MAP NO. 58-23-06-23-2, SAID COPY OF A PORTION OF TAX MAP NO. 58-23-06-23-2 HEREBY BEING MADE A PART OF THIS LEGAL DOCUMENT.

ALSO A 15' WIDE TEMPORARY CONSTRUCTION EASEMENT LYING ADJACENT TO AND PARALLEL WITH THE WEST SIDE OF THE ABOVE DESCRIBED PERMANENT SANITARY SEWER EASEMENT.

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENT SHALL NOT ENCROACH WITHIN 5' OF ANY EXISTING STRUCTURE AND SHALL REVERT TO THE OWNER OF THE PARCEL OF LAND UPON COMPLETION OF CONSTRUCTION AND ACCEPTANCE OF THE SANITARY SEWER LINE BY THE CITY OF ALABASTER.

TO HAVE AND TO HOLD the above described right, privilege, and easements unto the City of Alabaster, Alabama and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, ~~was~~ The UAB Educational Foundation by its

Executive Director

have hereunto set our hands and seals on this the day and year first above written.

Linda H Love  
(Witness)

Thomas D. Fanning  
(Witness)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

THE UAB EDUCATIONAL  
FOUNDATION

By: John E. Slovensky (SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

RAS  
4/16

STATE OF ALABAMA

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JEFFERSON COUNTY

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I, the undersigned Notary Public, in and for said County in said State, hereby certify that Louis E. Slovensky, whose name as Executive Director of The UAB Educational Foundation is

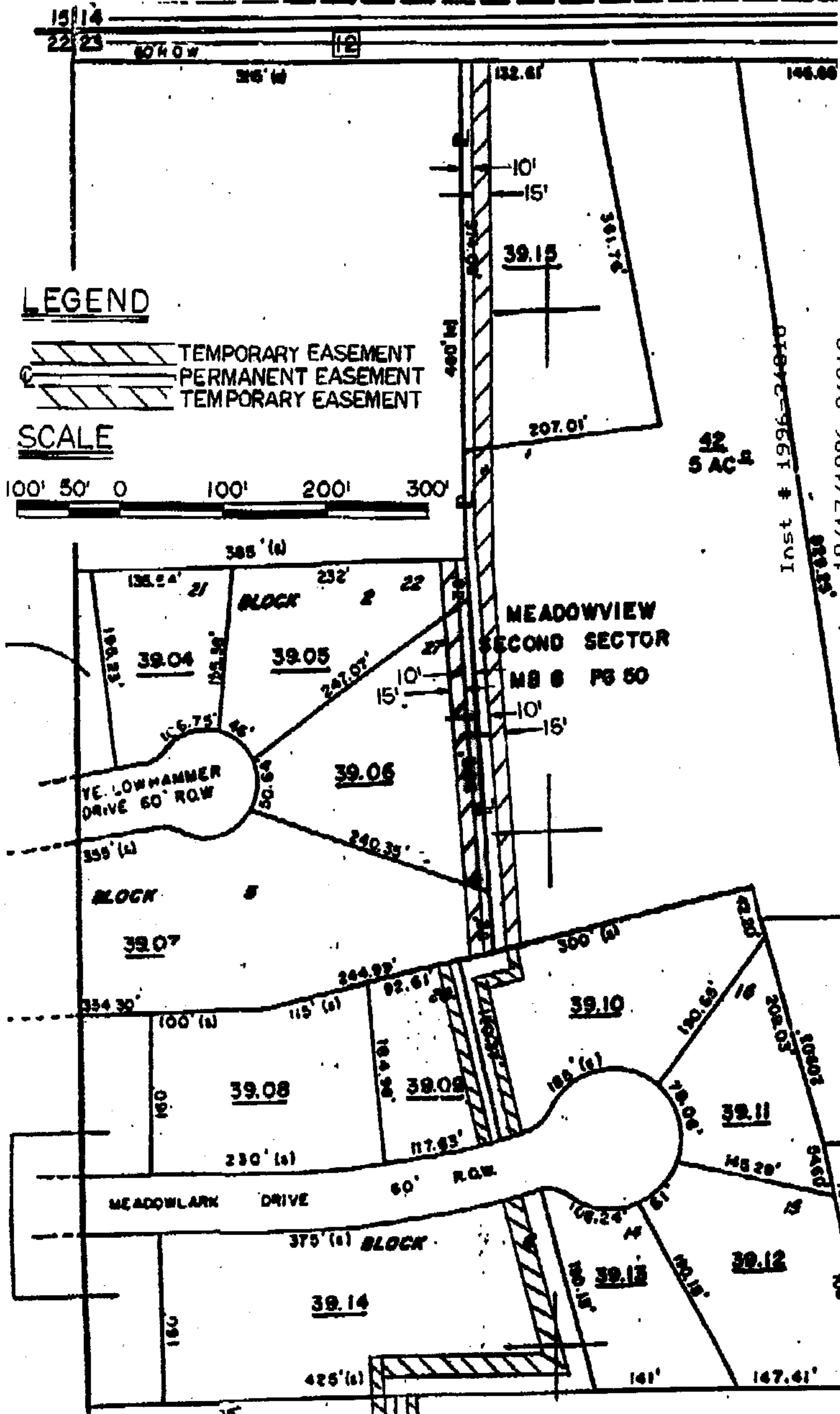
~~has been removed~~ signed to the foregoing Easement and who are known to me, acknowledged before me on this day, that being informed of the contents of this Easement, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the 16 day of April,  
19 96.

Jay S. Gilliam  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION BEGINS APR. 27, 1977.  
DO NOT SIGN BEYOND THE UNDERWRITERS

(SEAL)



Inst # 1996-24810

10/17/1996-34810

01:36 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

004 MCD 17.00