| STATE | OF | ALABAMA |
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| | ٠. | • |
| SHELBY | ? | COUNTY |

| THIS INDENTURE made and entered into on this the 200 |
|---|
| day of, 19 95, by and between |
| hereinafter called Grantors; and the <u>City of Alabaster, Alabama</u> |
| hereinafter called the Grantee; |
| |
| WITNESSETH: |
| • |
| WHEREAS, it has been found to provide the necessary utilities to |
| certain areas lying within the <u>City of Alabaster</u> |
| service area, Shelby County, Alabama; that it has been found |
| necessary to cross certain lands owned by the Grantors for the purpose of |
| installing all necessary <u>pipelines</u> , and other such integral |
| parts of the sanitary sewer system; |
| • • • • • • • • • • • • • • • • • • • |
| WHEREAS, it has been found advantageous and to the best interest |
| of Grantors and Grantee that an easement for such sanitary sewer be |
| conveyed to the <u>City of Alabaster</u> |
| |
| THEREFORE, in consideration of the sum of |
| and the mutual benefits accruing to the Grantors and to the City of |
| Alabaster , Shelby County, Alabama, the |
| Grantors have this day bargained and conveyed and by these presents do hereby |
| grant and convey unto the <u>City of Alabaster</u> , <u>Shelby</u> |
| County, Alabama, the following right, privilege and easement, in, to, along, |
| over, through, under and across the hereinafter described lands: |

The right and privilege to construct, erect, install, operate and maintain a sanitary sewer system, on, upon, Along, over, through, under and across the hereinafter described lands;

The right, privilege and easement to cut, trim and remove any brush, trees, or other obstructions upon the hereinafter described lands, together with the right of ingress and egress to and from, over and above the hereinafter described lands, for the purpose of the installation and upkeep of the sanitary sewer system _____.

10/17/1996-34803 01:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MCD 16.50

(DESCRIPTION)

| PARCEL | NO | 16 | | | |
|---------|--------|-----|-------------|-----|-------------|
| BLOCK 1 | 10 | / | | | |
| SHELBY | COUNTY | TAX | MAP | NO. | 58-23-05-15 |

A 20' WIDE PERMANENT SANITARY SEWER EASEMENT TRAVERSING THE ABOVE SAID PARCEL OF LAND, LYING 10' EACH SIDE OF THE CENTERLINE OF THE SANITARY SEWER LINE AS CONSTRUCTED, LOCATION AS SHOWN ON ATTACHED COPY OF A PORTION OF SHELBY COUNTY, ALABAMA TAX MAP NO. 58-23-05-15, SAID COPY OF A PORTION OF TAX MAP NO. 58-23-05-15 HEREBY BEING MADE A PART OF THIS LEGAL DOCUMENT.

ALSO A 40' WIDE TEMPORARY CONSTRUCTION EASEMENT LYING 20' EACH SIDE OF THE ABOVE DESCRIBED PERMANENT SANITARY SEWER EASEMENT.

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENT SHALL NOT ENCROACH WITHIN 5' OF ANY EXISTING STRUCTURE AND SHALL REVERT TO THE OWNER OF THE PARCEL OF LAND UPON COMPLETION OF CONSTRUCTION AND ACCEPTANCE OF THE SANITARY SEWER LINE BY THE CITY OF ALABASTER.

TO HAVE AND TO HOLD the above described right, privilege, and easements unto the _______ City of Alabaster, Alabama ______ and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, We, Mane Ann Ray Smithum

have hereunto set our hands and seals on this the day and year first above written.

| Winness W. aaro | Marie Ann Ray Smithentseas |
|---------------------------------------|---|
| (Witness) | (SEAL |
| (Witness) | |
| (Witness) | (SEAL |
| (WI CHESS) | (SEAL |
| (Witness) | (SEAL |
| (Witness) | |
| | (SEAL |
| (Witness) | • |
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| | |
| STATE OF ALABAMA | - X |
| SHELBY COUNTY | x . |
| | |
| | Notary Public, in and for said County in said |
| State, hereby certify that | Marie And Ray Smitherman |
| | |
| · | foregoing Easement and who are known to me, |
| <u> </u> | s day, that being informed of the contents of |
| | |
| V | executed the same voluntarily on the day the |
| same bears date. | |
| same bears date. | |
| same bears date. GIVEN under my hand | executed the same voluntarily on the day the |
| same bears date. | this the 204 day of June. |
| same bears date. GIVEN under my hand | |

(SEAL)

