| STATE OF | ALABAMA | х | |
|----------|---------|---|--|
| | • | Х | |
| SHELBY | COUNTY | х | |

| THIS INDENTURE made and entered into on this the ZSK |
|---|
| James Henry and Mary Lou Kirkland Menhand P.O. Box 1152 Alabaster, Alabama 35007 |
| hereinafter called Grantors; and the <u>City of Alabaster. Alabama</u> |
| hereinafter called the Grantee; |

| WIT | NESSETH: |
|---|--|
| WHEREAS, it has been f | ound to provide the necessary utilities to |
| certain areas lying within the | City of Alabaster |
| service area, Shelby | County, Alabama; that it has been found |
| necessary to cross certain lands | owned by the Grantors for the purpose of |
| installing all necessary <u>pipeli</u> | nes, and other such integral |
| parts of the <u>sanitary sewer sys</u> | tem ; |
| | • |
| WHEREAS, it has been for | ound advantageous and to the best interest |
| of Grantors and Grantee that an e | easement for such sanitary sewer be |
| conveyed to the <u>City of Alabaste</u> | <u> </u> |
| | |
| THEREFORE, in considera | ation of the sum of #1.00 |
| and the mutual benefits accruing | to the Grantors and to the City of |
| Alabaster , Shel | County, Alabama, the |
| Grantors have this day bargained | and conveyed and by these presents do hereby |
| grant and convey unto the <u>City o</u> | of Alabaster , Shelby |
| County, Alabama, the following ri | ight, privilege and easement, in, to, along, |
| over, through, under and across t | he hereinafter described lands: |

The right and privilege to construct, erect, install, operate and maintain a sanitary sewer system, on, upon, along, over, through, under and across the hereinafter described lands;

The right, privilege and easement to cut, trim and remove any brush, trees, or other obstructions upon the hereinafter described lands, together with the right of ingress and egress to and from, over and above the hereinafter described lands, for the purpose of the installation and upkeep of the sanitary sewer system

> 10/17/1996-34782 12:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.50 084 MCD

| PARCEL NO. | 36 | | |
|------------|---------|---------|---------------|
| BLOCK NO. | | | |
| SHELBY COU | NTY TAX | MAP NO. | 58-13-07-36-3 |

A 20' WIDE PERMANENT SANITARY SEWER EASEMENT TRAVERSING THE ABOVE SAID PARCEL OF LAND, LYING 10' EACH SIDE OF THE CENTERLINE OF THE SANITARY SEWER LINE AS CONSTRUCTED.

ALSO A 40' WIDE TEMPORARY CONSTRUCTION EASEMENT LYING 20' EACH SIDE OF THE ABOVE DESCRIBED PERMANENT SANITARY SEWER EASEMENT.

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENT SHALL NOT ENCROACH WITHIN 5' OF ANY EXISTING STRUCTURE AND SHALL REVERT TO THE OWNER OF THE PARCEL OF LAND UPON COMPLETION OF CONSTRUCTION AND ACCEPTANCE OF THE SANITARY SEWER LINE BY THE CITY OF ALABASTER.

SEE ATTACHED COPY OF A PORTION OF SHELBY COUNTY, ALABAMA TAX MAP NO. 58-13-07-36-3.

TO HAVE AND TO HOLD the above described right, privilege, and easements unto the <u>City of Alabaster, Alabama</u> and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

| IN | WITNESS | WHEREOF, | we, | JAMES | HEN | RY | KIRKL | AND | (DECEAS) | ED) |
|----|---------|----------|-----|------------|-----|-----|-------|---------|------------|-----|
| | | | | MARY | LOU | KIR | KLAND | <u></u> | | |
| | | | | . <u>.</u> | | _ | _ | | 6 (| L |

have hereunto set our hands and seals on this the day and year first above written.

| | James H | Luftond - (SEAL) |
|--|--------------------------------|-----------------------|
| (Witness) | Mary | Luftend (SEAL) |
| (Witness) | J (| (SEAL) |
| (Witness) | | (SEAL) |
| (Witness) | | (SEAL) |
| (Witness) | | (SEAL |
| (Witness) | <u></u> | • |
| | - | |
| • | | |
| STATE OF ALABAMA | X X | |
| SHELBY COUNTY | * x | - |
| I, the undersi | gned Notary Public, in and fo | r said County in said |
| | at JAMES HENRY KIRKLAND | |
| •••••••••••••••••••••••••••••••••••••• | MARY LOU KIRKLAND MERC | |
| whose names are signed t | o the foregoing Easement and | who are known to me, |
| • | on this day, that being inform | |
| | executed the same volunt | |
| | | |
| same bears date. | • | |
| GIVEN under my | hand this the 25 | ay of august, |
| • • • • • • • • • • • • • • • • • • • | Geyce J. | 20llut RY PUBLIC |

(SEAL)