

STATE OF ALABAMA  
SHELBY COUNTY

X  
X  
X

THIS INDENTURE made and entered into on this the 18th  
day of August, 1995, by and between David Sumerlin  
Alberta Sumerlin <sup>(deceased)</sup> P.O. Box 1083 Alabaster, Alabama 35007  
hereinafter called Grantors; and the City of Alabaster, Alabama  
hereinafter called the Grantee;

W I T N E S S E T H:

WHEREAS, it has been found to provide the necessary utilities to  
certain areas lying within the City of Alabaster  
service area, Shelby County, Alabama; that it has been found  
necessary to cross certain lands owned by the Grantors for the purpose of  
installing all necessary pipelines, and other such integral  
parts of the sanitary sewer system;

WHEREAS, it has been found advantageous and to the best interest  
of Grantors and Grantee that an easement for such sanitary sewer be  
conveyed to the City of Alabaster

THEREFORE, in consideration of the sum of \$1.00  
and the mutual benefits accruing to the Grantors and to the City of  
Alabaster, Shelby County, Alabama, the  
Grantors have this day bargained and conveyed and by these presents do hereby  
grant and convey unto the City of Alabaster, Shelby  
County, Alabama, the following right, privilege and easement, in, to, along,  
over, through, under and across the hereinafter described lands:

The right and privilege to construct, erect, install,  
operate and maintain a sanitary sewer system, on, upon, along,  
over, through, under and across the hereinafter described  
lands;

The right, privilege and easement to cut, trim and remove  
any brush, trees, or other obstructions upon the hereinafter  
described lands, together with the right of ingress and  
egress to and from, over and above the hereinafter described  
lands, for the purpose of the installation and upkeep of the  
sanitary sewer system.

10/17/1996-34773  
12:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOUGLAS R. HAY

Inst # 1996-34773

(DESCRIPTION)

PARCEL NO. 28

BLOCK NO. 1

SHELBY COUNTY TAX MAP NO. 58-23-01-01-2

A 20' WIDE PERMANENT SANITARY SEWER EASEMENT TRAVERSING THE ABOVE SAID PARCEL OF LAND, LYING 10' EACH SIDE OF THE CENTERLINE OF THE SANITARY SEWER LINE AS CONSTRUCTED.

ALSO A 40' WIDE TEMPORARY CONSTRUCTION EASEMENT LYING 20' EACH SIDE OF THE ABOVE DESCRIBED PERMANENT SANITARY SEWER EASEMENT.

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENT SHALL NOT ENCROACH WITHIN 5' OF ANY EXISTING STRUCTURE AND SHALL REVERT TO THE OWNER OF THE PARCEL OF LAND UPON COMPLETION OF CONSTRUCTION AND ACCEPTANCE OF THE SANITARY SEWER LINE BY THE CITY OF ALABASTER.

SEE ATTACHED COPY OF A PORTION OF SHELBY COUNTY, ALABAMA TAX MAP NO. 58-23-01-01-2.

TO HAVE AND TO HOLD the above described right, privilege, and easements unto the City of Alabaster, Alabama and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, we, ALBERTA SUMERLIN (DECEASED)

DAVID SUMERLIN

have hereunto set our hands and seals on this the day and year first above written.

Alberta Sumnerlin Deceased  
David Sumnerlin (SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

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(Witness)

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(SEAL)

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(Witness)

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(SEAL)

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(Witness)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Witness)

STATE OF ALABAMA

X

- X

SHELBY COUNTY

X

I, the undersigned Notary Public, in and for said County in said State, hereby certify that ALBERTA SUMERLIN (DECEASED)

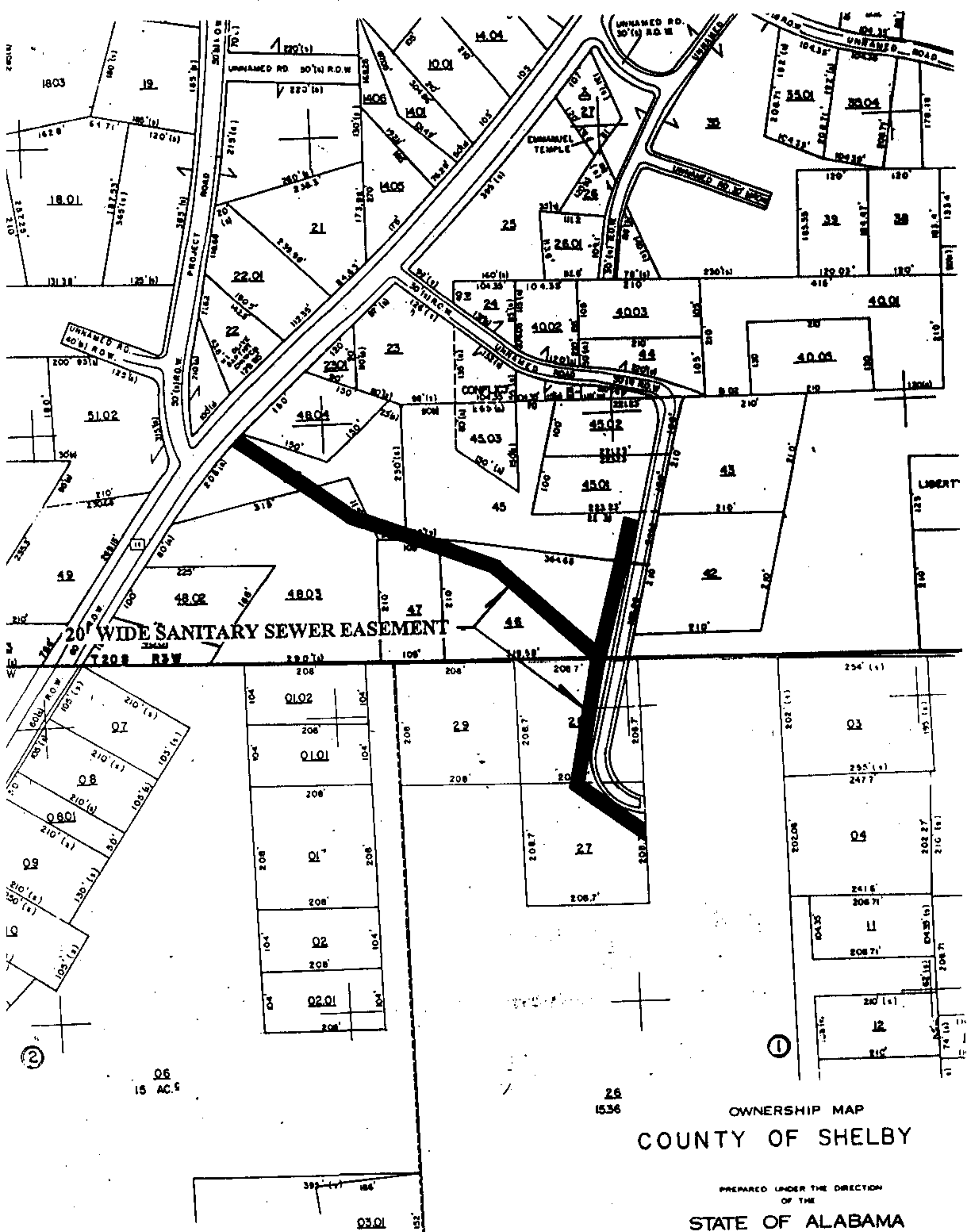
DAVID SUMERLIN

whose names are signed to the foregoing Easement and who are known to me, acknowledged before me on this day, that being informed of the contents of this Easement, HE executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the 18 day of August,  
1995.

Alice J. Jellison  
NOTARY PUBLIC

(SEAL)



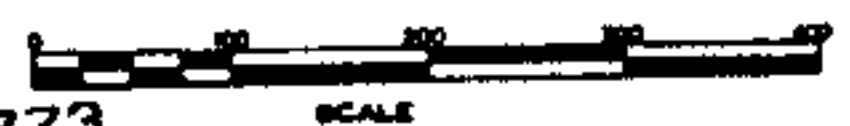
OWNERSHIP MAP  
COUNTY OF SHELBY

PREPARED UNDER THE DIRECTION  
OF THE  
STATE OF ALABAMA  
DEPARTMENT OF REVENUE  
AD VALOREM TAX DIVISION

SECTIONS 1  
TOWN 21 SOUTH RANGE 3 WEST

Inst. # 1996-34773

38-23-01-01-2  
MAP NUMBER



10/17/1996-34773  
12:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MCD 16.50

