This instrument was prepared by: (Nanie) GENE W. GRAY, JR.	Send Tax Notice To:	MARK A PEEPLES
2100 SOUTHBRIDGE PARKWAY #638 (Address) BIRMINGHAM, ALABAMA 35209		name 1117 SIMS AVENUE BIRMINGHAM, ALABAMA 35213 address
WARRANTY DEED-		
STATE OF ALABAMA COUNTY COUNTY	Y THESE PRESENTS:	#500.00
That in consideration of TEN DOLLARS AND OTHER VALU	JABLE CONSIDERATION-	
to the undersigned grantor (whether one or more), in hand patering or we. EDGAR W. HAND AND MARY FRANCES HAND,		receipt whereof is acknowledged, 1
(herein referred to as grantor, whether one or more), grant, bargain, self-	and convey unto	
(herein referred to as grantee, whether one or more), the following describe-wit:		
THE PROPERTY CONVEYED HEREIN IS DESCRIBE	ED ON EXHIBIT "A", A	TTACHED HERETO AND MADE
SUBJECT TO: ADVALOREM TAXES FOR THE YEAR 1996 WHICH OCTOBER 01, 1996.		
TRANSMISSION LINE PERMIT(S) TO ALABAMA RECORDED IN DEED BOOK 130 PAGE 254.	POWER COMPANY AS SHO	OWN BY INSTRUMENT(S)
\$-0- of the consideration was paid from		
:	10/17 12:28	11996-34761 PM CERTIFIED WITY NUCE OF PROPATE 11.50
	DOX	31er
TO HAVE AND HOLD to the said grantee, his, her or their heirs and And I (we) do for myself (ourselves) and for my (our) heir their heirs and assigns, that I am (we are) lawfully seized in feanless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defend the the lawful claims of all person. IN WITNESS WHEREOF, WE have hereunto set Office and the day of AUGUST 19 96	s, executors, and administrators simple of said premises; the same as a same to the said GRANTEES.	at they are free from an electricitation and foresaid; that I (we) will and my (our), their heirs and assigns forever, against
		42
(Seal)	EDGAR W. HAND	W. Fam (Scal)
(Scal)	MARY FRANCES	HAND (Seal)
(Seal)		(Ocu.)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment	
EDGAR W. HAND AND WIFE, MARY FRANCES H	Notary Public in and for the said	d County, in said State, hereby certify that
whose name(s) signed to the foregoing converge on this day, that, being informed of the contents of the conveyance on the day the same bears date. Given under my hands and official seal this day of	• •	known to me, acknowledged before me executed the same voluntarily A.D., 19 96
	Synn M. T.	Micio
	PRINT NAME: Lynn Of COMMISSION EXPIRES:	7-31-98 Notary Public

MUST AFFIX SEAL

EXHIBIT "A"

A PARCEL OF LAND IN THE NE 1/4 OF THE SE 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 2 WEST, THENCE SOUTH 89 DEG 22 MIN 54 SEC EAST FOR A DISTANCE OF 181.58 FEET; THENCE NORTH 88 DEG 33 MIN 53 SEC EAST A DISTANCE OF 105.22 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 28 DEG 36 MIN 43 SEC WEST FOR A DISTANCE OF 207.05 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 26 (80' ROW); THENCE SOUTH 61 DEG 40 MIN 32 SEC EAST ALONG SAID ROW FOR A DISTANCE OF 235.05 FEET; THENCE NORTH 02 DEG 53 MIN 23 SEC WEST AND LEAVING SAID ROW FOR A DISTANCE OF 295.99 FEET; THENCE SOUTH 88 DEG 33 MIN 53 SEC WEST FOR A DISTANCE OF 87.32 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst * 1996-34761

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