NBU GF#: 96-11221 SC

# nst # 1996-34758

# MEMORANDUM OF ASSIGNMENT OF LESSEE'S INTEREST

STATE OF ALABAMA §
COUNTY OF SHELBY §

THIS MEMORANDUM OF ASSIGNMENT OF LESSEE'S INTEREST is made and entered into by and between SUNSTATE VENTURES, INC., a Florida corporation ("Sunstate"), and BRINKER ALABAMA, INC., a Delaware corporation ("Brinker").

## WITNESSETH:

Whereas, by Assignment Agreement executed simultaneously herewith, Sunstate assigned and transferred to Brinker, and Brinker has taken from Sunstate, that certain Lease Agreement (as modified, supplemented or amended, the "Lease") dated August 6, 1990, by and between Metropolitan Life Insurance Company, a New York corporation, as Landlord, and Sunstate, as Tenant, relating to the premises known as Chili's Grill & Bar, located at 101 Inverness Corners, Birmingham, Shelby County, Alabama 35242, and more particularly described in <a href="Exhibit A">Exhibit A</a> attached hereto and made a part hereof.

This Memorandum of Assignment of Lessee's Interest is not intended to alter the Lease.

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MOA
Chili's Grill & Bar/BirmII
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Inst # 1996-34758

10/17/1996-34758
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 1361.50

IN WITNESS WHEREOF, Sunstate and Brinker have executed this Memorandum of Assignment to be effective as of the 1st day of October,

•	1996.
	SUNSTATE:
	SUNSTATE VENTURES, INC., a Florida corporation

Chief Executive Officer

**BRINKER:** 

BRINKER ALABAMA, INC., a Delaware domoration

Debra L. Smithart

President and Chief Financial Title:

Officer

### STATE OF TEXAS COUNTY OF DALLAS &

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Eugene B. Knippers, whose name as Chief Executive Officer of Sunstate Ventures, Inc., a Florida corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this the 15th day of 12 ctolur Notary Public in and for the WENDY GHOLSON State of Julias **Notary Public** STATE OF TEXAS My Comm. Exp. 2-18-98 (Notary's Printed Name) My Commission Expires: 2-18-98

## STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Debra L. Smithart, whose name as President and Chief Financial Officer of Brinker Alabama, Inc., a Delaware corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this the 18% day of \_

WENDY GHOLSON Notary Public STATE OF TEXAS My Comm. Exp. 2-18-98

Notary Public in and for the State of Deyro

Wendy

(Notary's Printed Name)
My Commission Expires: 2-18-98

SUNSTATE ADDRESS:
550 North Reo Street
Suite 105 B
Tampa, Florida 33609
Attn: Chuck Winship

PREPARED BY:
Jon B. Burgin, Esq.
Brinker International, Inc.
6820 LBJ Freeway
Dallas, Texas 75240

BRINKER ADDRESS: 6820 LBJ Freeway Dallas, Texas 75240 Attn: General Counsel

AFTER RECORDING, RETURN TO:
Laurie Shaw
6820 LBJ Freeway
Dallas, Texas 75240

