

A#:997776
 CFB# 371895
 SHELBY Co., Alabama
 9607036026

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto CAROLINA FIRST BANK, a South Carolina corporation, whose address is 1420 Lady Street, Columbia, S.C. 29201, a certain Mortgage dated May 20, 1996 made and executed by DANIEL J ZELASKI AND WIFE KATHLEEN M ZELASKI

to secure payment of \$114,000.00 and maturity date of June 1, 2026 which mortgage is of record in Book, Volume, or Liber No. 1996, at page 17096, (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 12th day of September, 1996

ReMarco Wren
 Witness: ReMarco Wren

Linda Blackmon
 Witness: Linda Blackmon

AMSOUTH BANK OF ALABAMA

LuAnn Bowman
 LuAnn Bowman
 Assistant Vice President

Pat Tidwell
 Attest: Pat Tidwell
 Assistant Vice President

STATE OF ALABAMA
 COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 12th day of September, 1996

This instrument prepared by
 REMARCO WREN
 An Employee of
 AMSOUTH BANK OF ALABAMA
 P. O. Box 847
 Birmingham, AL 35201
 Phone # 1-800-333-4471
 CFB-MUL

Julia Self
 Notary Public
 My Commission Exp. 2/24/99

Inst # 1996-34748

10/17/1996-34748
 11:41 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 SNA 8.50