

AMC Loan #:997619
CFB#:6000374949
Mortgagor:R FREEMAN
Pool#:354709.000

A#:997619
CFB#
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK OF ALABAMA, successor by merger AmSouth Mortgage Co., Inc., an Alabama Bank, whose address is P.O. Box 847, Birmingham, AL 35201, does hereby grant sell, assign, transfer and convey unto CAROLINA FIRST BANK, a South Carolina corporation, whose address is 1420 Lady Street, Columbia, S.C. 29201, a certain Mortgage dated June 29, 1995 made and executed by ROBERT E FREEMAN AND WIFE TENINA M FREEMAN

to secure payment of \$170,000.00 and maturity date of April 1, 2026 which mortgage is of record in Book, Volume, or Liber No. 1995 at page 18239, (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 23rd day of September, 1996


Witness: ReMarco Wren

AMSOUTH BANK OF ALABAMA
SUCCESSOR BY MERGER
AMSOUTH MORTGAGE CO., INC.


Witness: Linda Blackmon


LuAnn Bowman
Assistant Vice President


Attest: Pat Tidwell
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 23rd day of September, 1996

This instrument prepared by
REMARCO WREN
An Employee of
AMSOUTH BANK OF ALABAMA
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471


Notary Public
My Commission Exp. 2/24/99

Inst # 1996-34744

10/17/1996-34744
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SWA