

AMC Loan #:062761
HSL#: 4909256
Mortgagor:RS POOL
Pool#: 346372

A#:062761
HSLI#
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto HOMESIDE LENDING, INC., whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, a certain Mortgage dated March 25, 1996 made and executed by REX SANDERS POOL A SINGLE MAN

to secure payment of \$52,200.00 and maturity date of April 1, 2026 which mortgage is of record in Book, Volume, or Liber No. 1994 at page 10916 (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 24th day of June, 1996

Kathy Nobles
Witness: Kathy Nobles

Linda Blackmon
Witness: Linda Blackmon

AMSOUTH BANK OF ALABAMA

LuAnn Bowman
Assistant Vice President

Bill Bennett
Attest: Bill Bennett
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and Bill Bennett both of AMSOUTH BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 24th day of June, 1996

This instrument prepared by
ANGELA JONES
An Employee of
AMSOUTH BANK OF ALABAMA
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
BBMC-MUL

Angela Jones
Notary Public
My Commission Exp. 2/15/99

Inst # 1996-34721

10/17/1996-34721
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50