

AMC Loan #:033846  
HSL#: 4913356  
Mortgagor:JD HAND  
Pool#: 9602236018

A#:033846  
HSLI#  
SHELBY Co., Alabama

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto HOMESIDE LENDING, INC., whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, a certain Mortgage dated February 8, 1996 made and executed by JAMES D HAND AND WIFE MARY J HAND

to secure payment of \$79,700.00 and maturity date of March 1, 2026 which mortgage is of record in Book, Volume, or Liber No. 1996 at page 04951, (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 20th day of June, 1996

Kathy Nobles  
Witness: Kathy Nobles

Usa Horpayak  
Witness: Usa Horpayak

AMSOUTH BANK OF ALABAMA

LuAnn Bowman  
Assistant Vice President

Bill Bennett  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and Bill Bennett both of AMSOUTH BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 20th day of June, 1996

This instrument prepared by  
ANGELA JONES  
An Employee of  
AMSOUTH BANK OF ALABAMA  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471  
BBMC-MUL

Angela Jones  
Notary Public  
My Commission Exp. 2/15/99

Inst # 1996-34795

10/17/1996-34715  
11:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 SNA